cial Linelight Im ERN PROVINCE

NTCH and Capt. WATER

the undermentioned places with ght scence of Darkest Rogasi oth's Mossorial Service, and me each place a stock of "Gane-" Boxes. Local agents will be seach corps. Will you help feed to Lazarus? They will visit:

LD—Sunday and Menday, Apri 2rd. PE—Tuesday and Wednesday, d and 4th.

en's Shelter.

LTION ARMY NOME FOR WOL-ING WOMER."

soldiers and friends are cored to come and see for themcharming little haves of

of fare speaks for itself:

"Retreat." THE BALYATION ARMY

Women's Home, OW OPEN,

Street, East side Temple and CLEAN, WARM REPS

.. 2 cents. nd Bread Coffee, per cup, 2 " and Butter .. 2 Beds .. . 7

, Plain Sewing and Keitting at Reasonable Prices

G BLAZE!

a he produced by using L AND WOOD

woodyard. Trigritors 761 er of Wilton Avenue and Visteria Civates \$1 00. Coal-Cur-Branch effice—Lippinout and

of the Social Wing.

TENTION!

nach Coal and Wood now open, corner of it and Ulater Streets. er in charge, is pre-egive prompt and give prompt and tention to all orders be a means of great to the Secial Werk

Ontario Province.

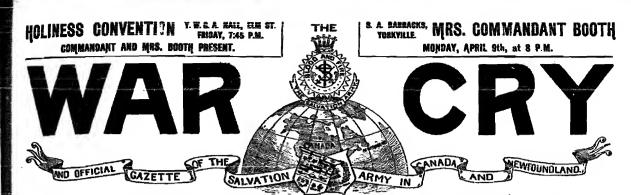
marters for the Central Ontarie corner Lippincott and Unite to Post Office, to which all he made payable, is 454 Bloor

Officers Only!

Gretary. Conswall, Feb. 21st, 1994

e Officer and and sound, and I see satisfied with it. I think it as incoop, and I intend to make god Believe me. I remain, yours truly, CAPL, W. BRIENER.

NTS ARE PREPARED corners, and stripes for the foois;" but the Comm iday evening meeting is for



VOL. X. No. 26. General of the E. A. Forms throughout the world.

TORONTO, APRIL 7, 1894.

HEBBERT H. BOOTH, Commissioner for Canada and Newfo

PRICE 5 CENTS.



Raising the dead is the business in he Salvationist. He has been raised theself. He was dead, but he has been made alive, and the life that he here was the life that he heavenly life; a pure, useful, beautiful, and heavenly life. He known it, enjoys it, passes God for it centinually, and dooks forward to the time when he will hire it is all its perfection amidet rapturous our-roundings of the edistical world in feltership with his bleet-washed commides in the presmides in the presmides in the presmides in the presmides in the pres-

Dead in their insensibility. Dead men neither see, nor hear, nor feel the things that are existing and acting around them. They may mave some knowledge of the affairs of some other world, but they perceive not the affairs of this, and so with seen and women who are afflicted with this spiritual death; they neither see, nor hear, nor feel the things which relate to the welfare of their higher nature. They are blind and deaf and without power to apprehend God, Christ, eternity, or the judgment day, the pains of hell, or the joys of heaven. They are dead. So far as they are concerned, their feelings or conduct would be just the same if there was no God, no Christ, no hell. If left to themselves by God and man, they

Float Down the River of Time,

making no resistance to the destruction that swaits its close. Hosd in the cense of corruption. Almost the first thought that comes with death is that which concerns decay, and the importance of making provision for its attendant evils. And oh, the rottenness—the inward loatheomenes of this spiritual death! The corrupt concience, the corrupt singlement, the corrupt imagination, the corrupt appetites! If the work of destruction is incomplete, and concealed from public gaze, it is there. The leaven is weeking.

the corrupt indegment, the corrupt imagination, the corrupt appetites! If the work of destruction is incomplete, and concealed from public gaze, it is there. The leaven is merking.

That was a wonderful vision which God spread out before the gaze of Ecchiel in that terrible valley of death. As far as eye could reach in avery direction there lay before him the bleaching bones of mem-bones that had lein there from many a year, until they had become very dry. That was a remarkable sight. But the Salvationist has before bine a constant vision quite as terrible. He sees the dead in overy direction, not only in the valley, but on the mountain sides, in the crowded cities, in the towns, in the villages; indeed, whichever way he turns, he is confronted with the dead. They sit round his table, in his home. They work beside him in the fold, or whorever his daily lot is east. They ride with him in the field, or whorever his daily lot is east. They ride with him in the trains, and meet him in the streets and market place. They crowd the drinking realcome, concert halls and theatives. They owne to his barracks, they hear him talk and gray and sing, and co unmoved away He lives and market place are lived in the salvationist cases, as Ecokiel asked, "Can these dry bones lived." And the answer comes back, "Behold I will cause breath to enter into them and they shall live."

They Can be Raised.

Christ came on purpose to bring them life. As He rose so shall they arise. These mouths now so dumb, shall sing His praise. These dumb, shall see His glory. These story, feelingless hearts, shall throb with His love. That been executed, but the law regards their lives as being Terfailed: "The wages of sin is death," Deed in their heightessess.

They cannot help themselves. These arms shall embrace His Whom they have rejected. The breaks is death," Deed in their heightessess.



Real Religion

nd they shall live and magnify their De-

and they shall live and magnify their Deliverer.
But who is to accomplish it? Answer:
The Salvationist. He is the agent: God has chosen him, this is his work. He was raised from the dead, not only to experience the blessedness of salvation himself, but to be the instrument of conveying life to others. The Divine order is

Every Man a Resurrectionist.

There is going to be a mighty resurrection in the natural world. Every man, woman, and child that walts the sartic shall live again. The resurrection of Christ was but the first fruit of the mighty havest of human bodge that is to be raised up. Here is a picture: "And I saw a mighty angel come down from heaven, elothed with a cloud, and a rainbow was upon his head, and his face was sait were a sun, and his feet as the pillare of fire; and he set head, and his face was sait were a sun, and his feet as the pillare of fire; and he set his right frot upon the sea and his left foot on the earth, and lifted up his hand to heaven and sware by Him that liveth for ever and ever that there should be time no louger." And then was blown that nighty trumpet-blost which, sounding to the depths of both earth and ocean, shall wake up their slumbering multitudes and sund them forth to meet their Lord at the great White Throne. What a day, and what a trumpet-blowing that the will be!

But, my countedes, ere that archanged shall fulfil his stupendons teek, let us hope, may, let us determine that there shall be a good deal of that kind of trumpet-blowing of which I saish spoke when he said, "A great trumpet shall he blows, and they shall come that are ready to purish." He great trumpet shall he how, and they shall come that are ready to purish, and eighted them with then and shew, and so produced an array of living men. The trumpet-blowing which shall accomplish the birth of a mation in a day.

His inheritance, and the meeting the the thin chi and precession, which the secomplish the birth of a nation in a day.

secondish the birth of a nation in a day.

80, my couractee, let us push forward
with our Divine, Christlike calling, the
raising of the dend. Whether rich or poor,
old or young, vular or polite, God will give
us discorrament to distinguish between the
living and the dead; and when we find
them in the darkness, and hopeleasures,
and insensibility of death, let us try to
bring them into newness of life. But this

ar of the Dead is so Easy Task.

Raising of the Dead is no Easy Task.

It is not likely to be so. The figure itself indicates this. It will not be found difficult to give lessons to the dead—to sing, to pray, to per form ceremonials in the presence of the dead. It will be easy enough to build their menuments, paint their aspulchres, adorn their graveyards; but to make them hear our votes and cume forth from their resting-places living men and women and children is another matter; and yet that is the work we have to do. The world will tell you that it is an impossible task. But you know Him Who said that "all things are possible to him that believeth."

"all things are possible to him that beiereth."

Raising the dead will not always be an
agreeable business to the natural man.
Seeking the dead will carry you into strange
places; and dealing with spiritual occuption will very often be at distanteful as
working in a gravsyard. But you do not
live to plesse yourselves; and you will be
more at home calling Lazarus from his
sepulchre, loosing his grave-clothes, and
handing his over to his eistern than you
would be with the childleb games and
circulties with which so many of Chira's
followers trifle their precious lives and
opportunities away. No, my commisse,
you don't live for amusement in a world of
death, but to raise the dead.

Raising the dead state anytony be an in-teresting tork. Only think of the sensation made when Christ called forth from his funeral bier the widow's son, not only on the ground that witnessed the mirecle, but on the population for many a mile round

Mrs. BOOTH,

Major Complin.

the spot! Everybody wanted to see and hear about him; nothing else was talked about for days and days. It was a moristeracting topic than business, or politics, or the weather, or anything else that came up. It was the absorbing theme of the hour. So go and

Rules the Dres

and dead souls of every description, and men who have ceased to have any interest in Jesus Christ or His followers with once more wonder about a religion that can pro-

in Jean Christ or His follows will occursors wonder about a religion that can produce such miracles.

My commides, there is nothing better calculated to convince sense of the tradie we teach than resurrections from the dead. What an argument for the Divinity of Jeans Christ's claim was Lazarus as he walked about! When the sensiss of the Saviour could not answer the man whose eyes He had opened, how could they say anything against the claims of this Grant Being whom He had about Branch He had shown His mastery over death by calling Lonarus from the grave? Raise the dead, my commides. Being out the men and women from the sorrey? Itains the dead, my commides. Being out the mon and women from the sorrey; sticking graves of drumbenness, brotheddom, and every form of vice and sin. Call them out; loose their grave-clothes, and send them walking up and down the world: UNANWERABLE ARGUMENTS FOR RAINATION, Retains the dead is a professible beauties. Some people menage to make out to their own estisfaction, that killing the living in a remuncturive employment. I wonder how many people beere are with a vary bearrable and cancified reputation in the estimation of the church and werld, whose lirelihood and fortunes are derived from professions and beinders, for when Christied.

Now, if the killing business is professible, the making men alive will assuredly be ten.

died.

Now, if the killing business is profitable, the making men alive will assuredly be ten thousand more times more so, for it in the a resurrection unto eternal life? And it will be profitable unto the resurrectionist also; for who can measure the reward he receives into his own bosons at the time—

The Satisfaction, the Peace, the Exalta

And who can measure the crows of glory which the Level, his Master, will give him in the day of His counting?

By go to work and heep on at it; don't get tired as so many do, going off the field to rest, hever to return.

But to rote the dead you must be a living soil yearrel. The dead can deal with the dead, but they will leave them as dead as they found them. Only the Hving, and those who are very much alive—who here, as the Saviour cormed it, abundant life—our nice the dead. That is a marvellous story of the Bible which tells how, that when lowering a dead wan to his grave, the corpos truthed the dead house of Eisha, and started into life. These was vitality in Elisha, living or dead.

Oh, how the Holy Ghoot vitalized the early dissiples of Penteccot! The very touch of their governme healed and harught lack life to the dead bolies of men, and their words awebs the dead shumbering zouls. Oh, my comeadon,

The Soich is Life.

The spirit is Like.

Be filled with the Spirit and you shall go about raising the deed.

To raise the deed you must be of good coverage. It is only another form of mying that you must be full of faith. There are few scenes in the Savieur's life which command my admiration more than when I see this standard as the mouth of the stinking tomb of Learum and hour him say to the man, three days deed, and already full of rottenness and worms,

"Lazarus, Come Forth!"

There was faith. With the some faith shall command the deed souls of men rise and walk, but not without. Have fail

in Gol !

To ruise the dead will require desperate turnosness. No other task in the world, or, perhaps, in any other world, is so impossible without it. Thus task requires meght work, the night of body and brain and heart; and these will fail unless headed up by the omnipotent arm of God. For, no matter what has been said here by me, or by anyone one, in any other place, of yourself you can do nothing in the way of bringing life to the dead. But with him you can do all things which

Most Include Even Raising the Dead.

YORKVIII8 S. A. Barracks, and a single cance of brain would give the hear. "No. Abstractly if he thought the moderate am of small would injure the hear. "No. Abstractly resty, "for no man with a single cance of brain would give think of taking small."

Bowmanville_

THREE CREEKS FOR THE HOUSE THAT JACK BUILT.

crawda — War-Wheepa — Sinners at Crees—The Editor Dencing—Captal Menris Basjoing—A Regular Jubi-lation — A Three Sittings Banquat—Easign Hay

For the past three days the town of Bowmanville has been all astir celebrating our tenth auniversary. Extraordinary efforts had been put forth by Resign Hay to make this special occ-nion well known, even to the lantern views and advertisements shown from that



store Nosh's Ark, or, "The bo

MRK STEEL.

Ten years ago the Army commenced
perations in the town, and through God,
as been instrumental in leading many a
nor dranked and sinner into the fall



liberty of the Goupel. All through them meetings our hearts were much rejoiced to hear and see them twee much rejoiced to hear and see them twee divine grace. Major Goupilie, the Wan Car Editor, and Captain Morris came flows from Townto in order to give a helping head. On Seturalay a real goodcrowd-seembled in the burnacks for a right down old time Salvation Army free-and-easy. Banjon did groot service. The Major's flamens nong. "Me join 'em' means to retain its originality, especially when sung by himself, and west splendid. There are great opportunities for work among the crowds of young folls who seemble in our barracks on a Saturday night here. An



ally Large No. Ue

of soldiers and friends came up at seven on Sunday morning for the hallelujah break-fast, and a refreshing time to our souls it was. Brether Genge, who, after fifty years in the service of the devil, fell as overjoyed at what God had done for him and so full of the glosy the team had to flow. A brother sought full salvation; then we all renewed our covenant with God.

God. "White then the moon to covenant with By way of a change we took a short march before the holimes meeting, which was a season of blessing to the children of God. "Whiter than the smow" was the key-note, which was sung in the spirit. After a few testimonies as to the efficacy of the Blood to eleanse and purify, and a song from Captain Morris, the Major spoke to us of the meessity of being deed unto sin and alive unto God in order to be the once whom God could use. We truly felt the presence of the Master as we waited upon Him. Praise His mane. The afternoon was ast spart for a few particulars as to the program of our Social opporations in this and other countries, which was very intercentify death with

While the great success attained, even through the many difficulties, we could set but feel the work had the sympathy of the crowd, sho the smile of Almighty God. The Major has had a

Vant Opportunity

of noting the progress of our Social wat in different countries, and told a howingly successful story of how a dirty old lady in



London was induced to have a bath all years of blissful ignorance of its advanta-At night we went in for a real Salvatina. We saked God's blessing on the proceedings, then some representatives of the corps and band, who for years had been toiling on, spoke. One brother, on behalf



of the band, praised God for His goodness. His earment desire was that the band should prove a great source of blessing, as he believed it had been in the past. Many praised God for sending the Army to Bowmanville, through whose effects they had been led to Christ, and were now living for the salvation of others. The speakers were mostly old stand-byes, as we may be priviledged to call them, who had been working away for eight and ten years. Thank God for His power to keep.

Causain Moorne acreativ estimated the

Captain Mornie carnestly entracted the unsaved to turn their face toward Christ. Bible, then with burning words of multiton, the Major impressed upon the large congregation the importance of immediate decision for God.

The roldiers and bandsmen took held rell in the prayer meeting, and many wars ouvicted by the Holy Spirit.

One Backelider

sought and professed to find the Sevieur. Drink and tobacco were his very great be-setments. May God keep him true. The moeting closed with a hallelujah wind up march round the building.

MONDAY.—My, ch, my! the soldiers and frieuds of Bowmanville have learned to get up a banquet! Beautiful flowers decomied



the tables, and there was alundance for the crowds who filled and refilled the tables. Officers and noddiers from the various corps of the District were present, including Captains Smith, Woollam, Banks, Hasti-non, Wilson, and Lieutensante Tucker and Beckstead. It was indeed a happy, sociable

An open-air was held on the corne though it was getting somewhat late. crowd gathered round, and the be

which is a credit to the corpe and towa-charmed as with their music. Some sour Gapai invisations were given, then we natched to the hall. The meeting took the form of—well, was a set of combination of music, trave and salvation. While the Major acquaints



us with the work in various parts of the world and the vast opportunities presented to the Salvation Army, we were led to again praire God for this glorious move-nest. There were solos, of course, accom-panied by the banjos, and no doubt, "It's



Arry, you know," will be remembered as a special frasture. It was quite late, but we would up sold, giving sinners every possible chance of seeking mirration.

In the red-bot prayer mooting, we were suply speak for the efforts put forth, with the joy of recing

One-Two-Three-Four.

heading at the penitent-form for mercy.
Giory be to God.
The special work detailed to us, must be estended to, so at five o'clock hoxt morning, the Major and Captain made their way to the depot at full pace in the District war chariot; and, oh, that mud! It



sidesh closer than a brother. The citi-mas of Toronto knew right well we had just seturned from the country. When we at Bewmanville, a large fire was reging, and was not subdued until much damage had been done.

and war not subdued untal much had been done. We enjoyed the hospitality of our friends, Brother and Sister Frice, and ourphody was cascedingly kind. We left, preying God would give Ensign and Air. Hay, and Lieutenant Mountemay, many glorious victories. We must not forget that dear, young man whom we tried to cheer and help on his siched, and earnestly pray for his shration. A great many are holding him alration. A great many are holding him alration. A great many are before and our mades who are saved, we are sure will do Hawing.

Ir is hard to find a good excuse for the use

attained, even , we could not mpathy of the nighty God.

thich is a credit to the corps and town-

charmed us with their muses. Some assum-flowed invitations were given, then we matched to the hall. The meeting took the form of—well, it as a set of combination of muses, travel,

eas a sort of combination of music, travel,

ME JOIN EM

ss with the work in various parts of the world, and the vast opportunities presented to the Salvation Army, we were led to spin praise God for this giverious move-ment. There were soles, of course, accou-ncied by the banjos, and no doubt, "It's

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append feature.
It was quite late, but we would up
it was quite late, but we would up
stid, gring cinners every possible chance
of recking calration.
In the red-hot prayer meeting, we were
suply repaid for the efforts put forth, with
the joy of scoing

One-Two-Three-Four,

ty r Social work ld a howlingly irty old lady in

Kendy for

a bath after its advantage, real Salvation cosing on the escutatives of years had been her, on behalf

His goodness, a band should age, as he be past. Many the Army the Army the Army the Army the Army be he had been a weemay be he had been deep the he had been do not mare the army the he had been the h

n took held d many were

the Saviour. sry great be-; true. The jeh wind-up

eoldiers and sarned to get are decorated

indance for d the tables. arious corps t, including nks, Harri-Tucker and ppy, sociable

Stray Thoughts and Sayings.

What a cunning old devil we have to deal with, anyway. And on the other hand, what powerful waspons God has provided us with, if we only take the trouble to learn the use of them. I am minfied, that in the Word of God can be found a promise to meet every need, a power to resist every temptation, a balm to heal every wound, and to mostles every source; in fact, therein may we have all our needs supplied.

It is true, too, that the devil is fully alive to the great power of the Word of God, and he, therefore, makes all the capital possible out of the promines, caking care to prevent their true meaning, or to misapply them. It matters not to him by what means a soul is overthrown, and he knows full well that every growine of God is subject to certain consistence, a compliance with which, is essential to God's fulfilment of the same. If, then, the devil can get a coul to divergrad these conditions, and at the same time put his dependence upon the promises, he is well aware that such a soul's hopes are false, and his destruction certain.

and what a powerful lesson is taught in this answer: "Thou smart nor tenert the Load and God." I four that herein lies the secret of the downfall and shipwreak of many a good soldier of Christ. The devil has taken them up into a high pinnach of self-esteem or popular favor. They know what slaves to sin they used to be, they realize the wonderful change that has taken place; they see how easily old habits are conquered, and former bestments overcome, and this all tends to make them overcomedent. Then the devil persuades them to tempt God by tampering Just a LITILE with across of the old idols—as, for instance, one gless of berr, a pipe or to-beco, or a chew, the company of old chuma, or some such thing—and they cast themselves down. Of course, God a promise does not apply in such a case, and ruin sad misery in the mevitable result. Commiss do not tampt the Lord by going where you should not do, else great will be the fall, and the angels to hear you up will be found missing."

A non traveller was perishing in the desert. He denovered a small has lying on the sand. Slipping down from his camel, he seized it In illustration of this idea, we can take temptation of Christ in the wilderness, and and we have there an example of missophied promises.

In the first place, the tempter came to Christ, and appealed to Him through Him and the water from the Rock.

truth of time same. Christ therefore re- * Real Religion not tempt the Lord Thy God." ** Real Religion

A Board of Guardians

A Board of Guardians
in England gave permission for a number
of the inmates of their poor-house to be
trunsferred to the Army's Farm Colony at
Hadleigh. The Committee of Inspection
appointed by the guardians have reported
that these men are making most satisfactory progress. They were pleased with the
arrangements made for the men's work and
maintenance in every respect. The experiment has, therefore, answered the anticipations that were formed, and other Boards
of Guardians are already taking active steps
for men to be transferred from their poorhouses to the Farm Colony. So the old
chariot rolls along.
The position of the Army at the time our
last annual, a "Year of Grace," was issued,
shows that we have

Throughout the World

10,791 officers In connection with the Social Work, 48 Rescue Homes, 64 Slam posts, 12 Prison Gate Brigades, 21 Food Depots, 32 Shelters, 17 Factories, 17 Labor Burcaus, and 6 Farms, with 1 046 persons engaged in the management of these Social agencies.

cugaged in the management or insus counageneries.

Very good, but how about Canada? How
does this suund: Seven Resease Homes,
namely, at Toronto, London, Victoria,
Winnipez, Montreal, St. John, and Habifax: a Children's Shelter and a Women's
Shelter in Toronto, separate institutions;
three Food and Shelter Depota, at Toronto,
Montreal, and Halifax; Prison Gate Home,
Coal and Wood Yard (with branch office)
in Toronto, and an Employment Eureau in
Toronto, with several

New Ventures

about to be launched in various parts of
the Dominion. Look at the following
recorded figures, shout hallelujah, and
cend a donation to the Commandant, or
write for a Graco-before-Meat box:

Number of meals supplied at the Toronto
Shelter, for week ending March 16th, 756;
beds, 523; total meals up to date from
opening, 35,610; beds, 20,738.

Montreal shelter, week cending March
6th: Meals, 1,808; beds, 477; up to date
from opening, meals, 49 227; beds, 13, 374.

Auxiliaries and others are reminded that
they can do great service to the Army's
work by taking a Graco-before-Most Missionary box. Misery and want exists in
our midst. The numerous Social ventures
in Cassels abould stand as monumental
reminders that many of our follow creatures
are down in the social scale, struggling
from lay to day for a bit of bread, or some
kind of roof to cover them, or wrestling
with

A Netwerk of Vice.

A Network of Vice,

A Netwerk of Vice, trying to escape being escapared further and carried on to final destruction.

To such the Salvation Army extends a helping hand. Heartily we invite you, reader, to co-operate with us in stemming the rising torrent of misery and ein, and holping us to pull many out of the fire of afficient and the masistrom of vice by taking a Gracu-before-Meat box, into which yourself and friends, from time to time, can drop a coin, or bill. Then when your box is opened at the authorized time, which takes place every three months, in January, April, July, and Otober, it, togother with the many others we have existered round the Dominion, will bring about a substantisi



Mrs. Booth **MAJOR COMPLIN**

YORKVILLE

S. A. Barracks

SUNDAY. APRIL 8th

7:30 p.m.



dittath closer than a brother. The citi-ress of Toronto knew right well we had just returned from the country. When we ist Bormanville, a large fire west region, at 25 at 15 at 16 at 16

and was not substanced until brauch consequently be supported the hospitality of our fiscals. Brother and Sister Frice, and retrievals, Brother and Sister Frice, and retrievals was exceeded by the Easign and Min. Hay, and Licestenant Mountainay, many glorious victories. We must not forget that dear, young has whom we tried to cheer and help on its sick-bed, and carnestly peay for his shritten. A great many are holding him before a Throne of Greec, and our maders who are saved, we are sure will do likewise.

ir is herd to find a good excuse for the use

natural appetites. "If Thou be the Son of God, command that these stones be made bread." The devil knew Christ was hungry, and he therefore took advantage of this fact to tempt Him to use His God-given power for His own gratification. But Christ was equal to the temptation, and He meet it with another promises." It is written, man shall not live by bread alone, but by every word that proceedath out of the mouth of God. This answer implied in the first sense, that when the will of God was much that it necessitated a paceen going hungry, then it was wrong to thwart the purposes of God for the sake of astifying one's ewn cravings. In the second place, if God has given ut power to work mindeles, or entraveled to us gifts superior to our fellow-creatures, then we are responsible to thim for the use of seth to His giory, and not our own gains or benefit alone.

ad alone.

"If alone is a series of the promise, he was both contrary to reason, and opposed to the true switt of the promise, he was the series of the seri

"The time for the singing of birds draweth nigh." Hallenjah for the spring-time! The ground, covered so long by the frost, has lost its overcost, and now the genial sun will do its work. The money lying dormant so long in the Graco-before Meas boxes is at last to come out, to be used in practical service in the inservate of the Social Wing.

Agents will call upon all box-holders who received their box previous to the 1st of March, 1894, during the first part of the month of April.

A good report. Some of our readers will

box, with full address, to Commandant H. H. Booth, Salvation Army Temple, Toronto,

H. Booth, Salvation Army rempre, according to the following special street of which is fire dollars a year, is not increasing so rapidly as it might, and there are still a number who have not removed their subscription fee since due. A member of the League secures four advantages upon joining. 1st. He, while not acting as a soldier, becomes directly connected with us. 2nd. Receives full information regarding our work, and thus is in a position to help us indirectly by spreading information concerning our movement.

Amongst His Friends.

3rd. Receives a copy, weekly, of any one of our War Crys, or 4th the World, Musical Selectionist, Delicerer, or Conquerer. 4th. He becomes a direct subscriber to our funds; the money, over and above the cost of sending and paying for the periodical, being devoted to the support of the branches of our spiritual work.

of Sensors, being devoted to the support or the being devoted to the support or the of our spiritual work.

True, one Auxiliary for in not much of a help, but then one hundred are. If you cause send the Commandant a few hundred, you perhaps can send five dollars per annum, and help to seell the number belonging to our Auxiliary League.

ADUTEST MILLE.

Napanee.

Brigadier Scott, Staff Captain Sharp, and Lieutenant Morris boarded a train which eventually leaded them at their destination—Nepace.

This was the town where a two days' fight with the powers of darkness was to be weged. The march, which preceded the meeting, was a noted one, under the oversight of Brigadier foots and Staff-Captain Sharp The Brigadier took one detachment, who marched to the nuseio of his concertion and the song of the blood-washed, white Staff-Captain Sharp did likewins, with the samistance of the certact of Lieutenant Merris. The different brigadier were put through their drill, singing like trojute at the same time. We first made the figure S. then formed in one straight body right across the street; marched round and rounds a certain spot, then the two contingents crossed each other, making the leater. The broad of the Spirit was used with force. A short march brought us to our training captain the strain spot, then the two continued the attack. The Brigadier and Staff-Captain Sharp spoke in turn, as well as the berning experiences given by the soldier and Staff-Captain Sharp spoke in turn, as well as the berning experiences given by the soldier and soldier and the staff of the staff of

where between heavies have to meeting passed on, being internating an well as incomplete of the processor.

Lincodrill was a refracting time to the good souls who presented themselves at the Lowth bengeding table for the spiritual fond which was to give them strength to fight the battles. The boliness meeting was equally good, and at the close we had the joy of witnessing a few route making a mere complete surrender at the claims of God.

The march, headed by curset and concertina, made its way to a good stand in the afternoon, when, with song and ornsery, a further attack was made on the deril and isa.

The inside meeting which followed was productive of much good. The efform and soliders pitched in, burning truths falling from their lips, and also a good few soles and chouses were song.

The subject for the aight weeting was announced—"The Carousal in the Palson, the Death Letter, or the Murder of the King."

After a good open-air outside, we went into the meeting full of faith. A good eld-timer was sung to start off with, and a faw more very similar followed while we were an our knees. We felt God was there.

"Will you po!"

"WEI yes go?"

was one, which was taken up heartily. Staff. Captain Sharp tackled the subject announced, and as he spoke it seemed as though the sincer was held spell-bound, and our faith ran high for a mighty break. Lieutenant Morris was then called upon, followed by Captain Cameron, who both made an earnest appeal to the golden, when the Brigadier rose to pull in the net. Attention was fixed, and for some time burning truths fell from his lips. The prayer meeting was gone into; seldiers prayed and pleaded with God to save, and were rowarded by sceing one make a break.

and were rowarded by seeing one scale a break.

This, the last of the series, was brought to a close with the foiling prevailing that the meetings had had success and something last-ing had been done for the cause of God and right.—BLOT.

Montreal II.

Praise God for victory. Souls are getting convicted; our crowds are increasing; God's work is prespering, and we are believing for a real old-time revival. Hallelujah! Woare citing in to pall down the devil's kingdom. Wa are sure to conquer if we fight for God.—

THE ALL-NIGHT

Toronto Temple.

The foliants of His biresing announcement our way, The foliants of His premiers council every rising day; The foliants of His givey is bearing from above, While more and more we realise the foliance of His

lives to further in each person such an experience as that depicted in the foregoing lines that at 10:30 µm, on the night of Good Fridey we met together for what afterwards proved to be one of the best sustained and most editing all nights of prayer it has been our privilege to attend.

Throughout the Day

Brigadier and Mrs. de Barrist, with a big company of staff and field officere, backed up by warious regiments of the King's own, had massed together and sustained the stack. The troops were consequently already

The treeps were community already fushed with victory when Commundant, with Mrs. Booth and Headquarters' Staff, arrived.

Brigadier de Barntt

is distinctly "on the job" He and his helpers had the large space reserved for the battle cartained off Instrustions were also issued that the necting was to be unbroken by any person leaving before the close. The management was all that could be desired, and it was a megalificant number who sinyed through the all-night.

It was easy to tell by the spiritual atmosphere that we were to be privileged with an unessally good time. Backsliders received many pungent thrusts.

"You are in the Dark,"

Dark."

Dark."

Dark."

Dark."

God. No matter what were the circumstances

—I don't wast to know)—the darkness is the
result of the absence of the lord. May said,

'Lord, if Theu hadat been here my bruther
had not died, and you say, 'Lord, if Theu
hadst been there, I had not alipped.' Tonight He is coming here to you sgain. Sing

it—

" Jeens now is passing by, I il so out to meet Him."

The Commandant gave out the line—
"Thy sature, gracious Lord, impart,"
time broke into emplication. "Come quickly:
we want Thee; show us what doth hinder."
"Let us," continued our leader, "spend this all-night as if it were our last on earth.
God furbid we should go through as if it were a

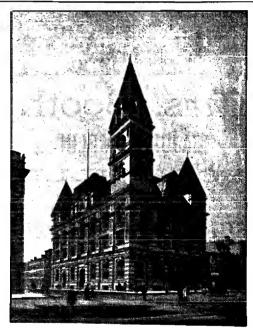
Farce.

If that Book (pointing to a Bibbe) is not merely such a book as Shakespeare or Macalay's essays, if it is God's Word, Hr is issue. Believe it for yourself.

Brigadier de Barritt prayed with great power. "We have nothing to gain" beasid, "in correcting our six or hiding the lingering evil that would take us with faltering steps along life's way; ob, may wounded hearts be healed to-night." (Amens.)

Mrs. Streete

also prayed, while the closed eyes and upturned



POST OFFICE, HAMILTON.

The Commandant off with singing on our kneed

"He wills that I should hely be. That helipses I long to kel," ctc.

The verses were lived out and repeated by the crowd, then followed strains of hely rong, organs and owners assisting.

Staff-Captain Friedrich thanked God for the cleaning blood—proved so in his own experience—and that, "Thou art the same to-night may every scull struggling here for life and liberty find is to-night.

" Pour Thy Spirit."

Puz Thy Spitt,"

maxt rung cut.

"There is no hurry," said the Commendant.

"One of the best features of an all-night.

"One of the best features of an all-night is the opportunity to take time to contromiste the interment sairstime of Jerota. Think of that blood poured cut no fresty—eay 'Irrely'—i" Frankly," cried many a hearty vice) for saint, sinner and backsiteer. Halledighal I Let us then be serious and selemn; Let us bring our little minds down to the consideration of the presteet subject of thought in the westle—the dying of Josea."

"Four Thy Spirit,"

again arounded.

"Four Tay Spirit,"
again ascended,
"Backelider, sing it." mid the Commandast; "your foot are slipping; you are almost
gone; but God is here to arrest and save
you."

you."

Exerce Cowas prayed in low, earnest tones.

The Emign had been believing a long time for something numeral from God. "Let it occur to night." (All the court to night." All the court to night." All the court to night. "Britables Hegland prayed with a mellowed feeling that God's Word might that higher run and be glegified.

faces of the devout worshippers told how hearts' highest appirations were being vericed and presented before the Mediatorial Throws. Brigodier de Barritt read from 12th Inspirer Hebrews, describing the "cloud of with a set those who in the past bad conquered. We were to run, looking unto 16mm-not to try in our own strength. John Wesley when a child was acted from a burning house; Sussunah, his mother, concluded God designed him for come great work, and brought him up a accordingly. We have been similarly saved from

Hell-Fire,

and designed for a great work for God,
"What is the besetting sin?" It is that
an which prevails ever you most and which
you are the ieast disposed to renounce. Like
Jacob, many say, "You may take Simeon,
Judah; is fact, you may take them all, bet I
cannot let Benjamin go." But you will have
to let Benjamin go if you are to be fally
sanctified.

The main truth which the Commandant turned round, and by Divise leading, corewed into heart and consciences, was contained in the statement, "Be not deceived,

and little, so called, is the same at me, wi that blatant sin that wends its way a to lockups, or sells its witten for a bit of me, is not the ment dangerous; such sin closes an's true mature, and acts as a danger-sin. The most dangerous is the hidden say, a spectable, nice looking ain, concealed pains under a Salvation Army

Guermany ;

that is worse than the six that his is the breast of that poor drunkard who can ju move to the deer of this meeting, with it arm in Brigodier Holland's. De ship palies it because it is bidden. It is possible that it because it is bidden. By the palies it because it is bidden. By the palies it because it is bidden if the palies is because it is bidden if the palies is because it is bidden in Thou due to see ain as Thou due to be not present in hideous. Hideous water also cumstances. It is corruption and sain a couly to carry to the grave, whether contain in an old

box, and herried to a pasper's grave, or ne-rounded with fragrant flowers and magnitude upholetery. In the Bible, on its dead-is what death is. It means corruption, the decay, and being found out at least, such rible thing before God. Therefore, if there any as in its your heart, it is as virules along genoreable as death. Do not shun it, but kayes it was the such as the such as the such as such as keyes it was such as the such as the such as the such as such as the s

Are You Unprayerful?

If so, you are unsanctified. A man who is without desire to pray, is not sanctifed. Any man walking close to God hes a desire is pray.

Are You Unwatchful?

The unwatchful man is not fully enectified.

If Unforgiving,

you may be supe you are without perfect less.

If you bear a Gradge

against anyone, yen are not right. You sa nover get into heaven with a gradge in yer heart. "Ah," perhaps you asy, "hatread me wrongfully, unjeatly!" Well, appoint he did, you are still to forgive him, eve a Christ also forgave you. If you are Saif-Opinionated.

If you say "this brain of mins in the repairory of all wit and wisdom," and carry yourself with airs of salf consequence, instead bring kind and courteeous; that is not saw tification. Josua Christ gave us the gradest evidence of His Divinity whos steading below that investigs mob said thous accusing Farrisson, able to crush them all He yet was the very embodiment of meakness.

If you are

Dressy, Preed,

endeavoring to be prettier than God ush you, a lover of timed, you exhibit the lack of full salvation.

If you harbour

Harlesa

thoughts and desires you are not right. Here can the blessing of purity be enjoyed by them who use anything God has given them for He pure service so as to defile that service? If you are

Unconcerned.

you once had a heart of concern for sinset, now the tide has retired and left you high and dry on the beach, in such a condition yet my he sure the Lord Jesus has left you in the blossed sense of full salvation.

These searching remarks of the Commentant's were followed by the singing of the way commencing.

"Now smerch use and tay mo, oh God !"

"Now execute as and try me, oh Ged 1"
Major and Mirn. Read were then introduced
in warmly affectionate terms to the amilians,
and gave beautiful tentimonies.
Mirn. Booth followed in her usual bright,
enthusiastic and graceful way, the penybeing as usual therengthy on reprort. We
were not favored with a song. That was
disappointment, for how many blessing has
been waffed to our souls on the rich suremeas of that veice—rich in soul as well as a
harmony. But Mirn. Booth spoke as also
harmony. But Mirn. Booth spoke as the
ways does, straight to our very heacts is
spoke with her foce, with her very present
as well as with her veice. Christ and Birecord love, Mis love to the strond, was he
heres.

revealed love, His love to the stroot, was bethems.

"Oh, could He not, if He had so cheen heve secumplished all He did-lived, grabent design good, healed the sick, cured is blind, raised the dead—and yet died a natival death? Could He not have redeemed a without going to such activance of physics agony? Why then the gory cross? It was not only that we might be saved by Ha seek but seen by His segment. He numed a much as He could in order that thereby He recept your love to Him and to those He could in order that thereby he prove your love to Him and to those He can be proved. Will you thus such to save?"

the statement, "Be not decived,

God

is not mocked, for whateover a man rows, that shall be also reap."

Bit is deceived, the whateover a man rows, that shall be also reap."

Bit is deceived, to whateover a man rows, that shall be also reap.

Bit is deceived, the condition of the control o

A CAMPAI

TREME A Thre

MAJOR AND

THREE

Th

No country need b familton. There is ince of enterprise in buildings, quite europ

inhabitants, is a large fide working class. " Hamilton Salvatio visiting, was foomsed on Saturday night, w door attendance, a he

was indulged in. 8 the essence of good 2 handmaster, was we testimonies; Staff-Council excited ripp where. The wind a havy, straight, and The knee drill on E was voice, heart, ha There was

Da

shouting, clapping, raying. 10:30

tendencted by Comm.
Atmosphere too cold though a few listened a hear. 11 Ball just packed full stredered as possible as Very excellent

ing. Very exlism, meeting.
Brigadier Holland I "Etep out on Get ander

Staff-Coptain Jewer 2, praye that the me lurious, coul-maving : at sings, plays and p The circumstage of Beautile in was Halleinjah, pr

the song of the me s Easter WAR ORY, Men opinions from

Brigadio made the leavon : There is therefore:

"There is therefore:
then that are in Ohra
the field but aft
of the spirit of life in
"" ires from the law q

Re The Brigadier deed grace millioner though the sales of th

I, is the same at rest, of at wends its way to is a virtue for a bit of but agreeus; such its shown and acts as a dangering as is the hidden away, a ting sin, concealed poing Army

the sin that lies in the drunkard who came jos of this meeting, with the fine of this meeting, with the following of the meeting, with the following the first thing the first

Cheese

b a pauper's grave, or ex-nant flowers and magnifus; e Bible, sin is death. Se It means corrupties, sink, ound out at last. A her-Jod. Therefore, if threa-ut, it is an virulent and us-th. Do not ahun it, but

u Usprayerful?

sametified. A men who is pray, is not mactifed close to God has a define to

u Unwatchful?

us is not fully sanctided. Jaforgiving,

ou are without perfect less.

Grudere

u are not right. You us ren with a grudge in you rhape you asy, "he transi justly !" Well, supposing it to forgive him, aven m you.

Opinionaled.

ornamous ratio is the repositivisedom," and carry yourletteous; that is not surhrist gave us the graeds
furity when standing below
and those accuring Finth them all He yet was the
furness.

esy, Preed,

prettier than God man

Uncleas

es you are not right. Her purity be enjoyed by them lood has given them for He o defile that service:

concerned.

ort of concern for siness, stired and left yez high sei n such a condition yez negfesse has left yeu in the li salvation.

Transrks of the Commental by the singing of the sen

he and try no, oh Got!"
Raced were then introduced
Raced series to the audience,
testimonice.
word in her usual height,
granceful way, the persistence of the corrective or resport. We
with a song. That was a
thow many bessings have
recorded as the rich area—
rich is send as well as in.
Booth spoke as his alto our wary hearts; as
with her very pressue,
gr voice. Christ and Bis
love to the utmost, was let

not, if He had so cheen,
2H He did-lived, gos
healed the sich, cured the
healed the sich, cured the
not—and yet died a natual
a not have redeemed we
not have redeemed we
inch extremes of physial
the geory crose: it we
ight be saved by His deal,
referring! He sofficed a
in order that thereby facd. Will you thus not!
Him and to those He ome

on that stirred the departer, and God helped # "

prayar-meeting was we sight was most arejolood, certainly infried. The seekers or a good while meety tyrique, then some actions crowd and the congregation being idea to the property.

The Commandant at Hamilton!

A CAMPAIGN OF EIGHT MEETINGS, BESIDES **OPEN-AIR ATTACKS!**

TREMENDOUS CROWDS ATTEND!

A Three-Sittings' Marriage Banquet!

MAJOR AND MRS. MORRIS RECEIVED WITH STORMS OF APPLAUSE !

The Commandant Ties the Knot.

THREE CHEERS FOR HAMILTON!

No country need be ashauned of a city like Ranilton. There is a massiveness, and evidance of enterprise in its magnificent, public buildags, quite surprising. Among its

59 000

inhabitante, is a large proportion of the bene-fit working class. "Just our nort." Hamilton Salvationism, both runsident and visiting, was focused at the No. II. harracks, as Swarday night, where, with a full-to-the-deer steedance, a halledujah

metre

maintaged in. Staff-Captain Jewer was indeleged in. Staff-Captain Jewer was the esence of good humer: the Hamilton L. handmaster, was well sustained in leading suttimente: Staff-Captain Streeten's near propeh exacted rippies of laughter everywhers. The wind-up of the meeting was her, straight, and right to the point. The have drill on Easter Sunday morning, was reion, heart, hand, and foot drill, too. There was

Dancing,

mouting, clapping, leaping, praising, and 10:30 Open-Air

underted by Commandant in novel style.

timesphere too cold to stay usual time, altimesphere too kindened, and passers by stayed
to hear.

Rail just packed full; as many more seets introduced as possible, still people left standing. Very excellent number of persons for a lism, methods. Brigadier Holland lines out the first song; et intertee.

Shaf-Ceptain Jewer, still fair and flourish-int, prays that the meeting may be a bleated, plateus, soul-mying season; them Command-th maps, plays and prays alternately.

In heavenly gales are blowing, The theasing 'va is dowing. Becauth its waven it m going, Balletojab, praise the Lord !"

is the song of the merning. It is sung from the Enter Wan Car, which has gained seen plan epinious from staff, field and seldiery.

Brigadier Holland

the leaven :

unds the ins on;

"There is therefore now no condemnation to the that are in Christ Jones, who walk not than that are in Christ Jones, who walk not the first bit after the legislation of the first bit of the installation of the installation of the installation of the installation of the first from the law of sin and death," etc.

Re Soap.

The Brigadier declared God had provided glass radicions though we are prene to fall. The indicent though we are prene to fall. The in able. If we have God in us as the buttleff or a, God will make our religion resimuend itself to others. We must be such intented as adorn the Gospel of Christ. A man once called at a accre with a certain may for sale, guaranteed to remove all status of whether kind from clothes; he himself was stated garments.

The Commandant, "I deat believe it," sharply retorted the states garments.

The Commandant, in his address, explained that a clean heart is the fruit of trees religion in the soul. If a And there, two, shall be first?

Comman-tant swid last six weeks had been six weeks of most trying time, but that it had been six weeks of most trying time, but that it had been six weeks of most properties of the summer of th



Christian Superstructure.

There are surprisingly many, also, who forget this, and imagine they have a clean beest, while they are guilty of robbing their

go and clean them with your cosp before you neighber of his character by alanderous talk, which is worse than rebting him of his watch. God will pess by clever people to use those who are clean. Captain Gain be sang distinctly,

Ob. tooch the heat of line generat, and them, too, plant to free?

The Problem

of the Salvation Army is that of God, viz., the making of soldiers. God could win Hamilton for Himself had He sufficient sol-diers. Victory in fighting is all a question of the character of the soldiers participating.

"Colouel" Philp, D. D.

The Sunday afternoon meeting was amounced as a "Darkest England" meeting.
An aid and valued friend of the Army, Rev.
John Philp, D. D., pastor of Weeley Charch, Hamilton, acted as president. The Commandant pronunneed the doctor to be a Salvationist for the afternoon, and dubbed him

GRAND TRUNK DEPOT, HAMILTON.

men stop short of a clean heart he is not re-alizing the deliverance from ain that Jesus preserved for him on Calvary. Carist con-victs to convert, and converts in evider to succity. Getting mto heaven is like goin into a massicon with three step; the first step into a massicon with three step; the first step in conviction; second, conversion; third, helisces; the tep step admits incide, but "without helisces are man shall see the Lord."

Lord."
These things are the A. R. C. of Salvationiers. We must not get away from them. They meet run through all our activities. As the meet learned treatine reaching the topmost heights of gentine, has the A. B. C. as its frundation, upon which all the rest is built, so must these foundation truths of our Christianity run through all the rest of our

Celenel right off. The doctor dropped into the new function as if to the manner bern.

The Commandant gave a leng, and most interesting record of all the Army is doing for the falles of maskind, which held the greak andience for fally an hour. Much good was done by this story of marvels, and by the expressions of pleasure and surprise given by many afterwards, it is asfe to asy numerous fisicals were made, and many deable displict.

At the invitation of the Rev. Dr. Philp, the Commandant addressed the ongregation of the Wesley Methodist Church, Hamilton, on Sanday evening. The church itself is a large, airy one, built after the old-fashioned plan, and it might be said that on this coomion it was crowded from floor to colling.

In introducing the Commandant, the Reverend Doctor said that it was with no emall amount of pleasure that he and his congregation welcomed the Commandant to their charch. "The name of Boots', said be, "is an household one, and will over remain associated with the great work which, under God's blessing, its founder had raised up, and most to the Greeral himself, there was no pleased to see thany whom they were more pleased to see the commandant which, under God's blessing, its founder had raised up, and most to the Greeral himself, there was no pleased to see thany whom they were more pleased to see throughout. His remarks we remove the alternatively the commandant will get a fact of the hand and kindly expression of the countenance of the congregation, it was easily seen how far the pastor worked their emittern.

The Commandant's address was an Raster one throughout. His remarks we have heard since, it is evident the Commandant will get a hearty welcome if he ever attends Wesley Church again.

In the Evening

a grand andlesce assembled. Oh, the oppor-tunity to work for God at Hamilton: What a privilege to be a soldier of such a corpu-nith an every night opportunity, indoors and out, to tell of Jenn's love to listening crowds I Captain Griffiths sang the old, but very beautiful song—

Siance, poor sinner, to Jesus come home, He long less been calling for theo; No imager delay, but come while you may, The saved and the happy to ba.

Your days swiftly fly, and soon you must die, And then the dread judgment will come; In vals teen to call, on the mountains to fall, And hide you from Him on the throne;

Come home, Poer sinner, to Jesus come home

There was a speedy disposal of WAR CRYS when the Band played

Mrs. Booth's

Mrs. Beeth's

The Commandant gave a fine address on the story of the two men who ast by the wayside begging.

The story has comprised in it the whole of the Gospal of Christ. The book in which the story is written is valuable above other works in that it embodies certain Eternal principles.

Beginning with "Bchold," which implies something particularly worth noticing, the Commandant expounded and exp mode point after point of the story so as to disclose the great Spritual verifica underlying the literal reading.

A brest occurred at the close of the meet-

great Spiritual vertiles manurying are according.

A break occurred at the close prayer-meeting, but a magnificant fight was engaged in by the soldiery present. One from amongst the many unsaved present, after much resistance yielded, as we have every reason to believe, a full surrender to Jesus.

Soldiers' councils were ocuducted by the commandant in the morning and afternoon of

Monday.

Very blessed sessions too they were. There were seekers at the front too at both meet-

Very blesses are the frent too at both marings.
Some of the testimonies given by soldiers
and officers were beautifully expressive of the
glorious reality of the salvation of the Lord
dense.
Sold one comrade: "I have a salvation that
is full of light." Another, "The Lord has
cast out all the
Lost Spirits

"Charlie Mason, the Treasurer

from my soul.' Charlie Mason, the Treasurer

(Continued on page 12.)

For the Mellness Meeting at the Y. W. C. A. Mail, Elm Strategy Evening. PRAY, BRETHREN, PRAY,

La Marechale.

whorever brings charm of parson, voice, which was to the service of God and hamity has brought a double blowward and the will a double blowward and the will a double blowward the was a deal of the will a double blowward the was a deal of the will a double blowward to the heart." in an air laid on the white altae where glows the fair fire of heavenly love. I shought of all these things as yestered, among the fair hills of Ewirardoud, I looked upon and listened to "La Marechale." She is the eldest denghter of the great and holy woman Catherine Booth, "Mother of the Salvation Army," and inherita, it is said, beyond any other of the medowed and conservated eight children, the well-known London artist and Christian worker, painted her pertrait for the Reyal Andewy Exhibition and gave it to her mother. "Lo Marechale" was certainly a charming subject. Her presents had marked worker, painted her pertrait for the Reyal Andewy Exhibition and gave it to her mother. "Lo Marechale" was certainly a charming subject. Her presents had marked physical advantages which also individual forms or pedic, lying in waves around her delicate face, with its sewest tender mouth, frank grey-blee baring. She has a countenance all of strength, sweetness, and without crimps or pedic, lying in waves around her delicate face, with its sewest tender mouth, frank grey-blee strength, her eldest little girl, five years of age, and around and in the little cottage deeping-room adjoining were her three hops and another girl, the baby being one or hops and another girl, the baby heing one or hops and another in the little cottage deeping-room adjoining were her three hops and another three deeps that women were a man as herderme and conhest-meeting conditived by the most count of the language, and harding plance "Hare you read the? It is composity to the count of the long of the mother, was and research when a were strength and three three strengths are the head of the Armyin Frances and Friitzarian, and a first in her and the word of the language, a

asch other; if we said to the person himself what we retail to others about him, how it would change the outlook of the world her those from whom the world her reason to expect golden-rule conduct. Referring to the Army officers, In Marcohalo said, "Our officers are hetein; when I came up here and could not go out for a while into active service, I wrote several hundred letters to then from my hed, and if I could show you the replies that have come you would think to see he said, that they read like a new "Acts of the Apostlen." I write letters for hours together, sontiness lying down, and have had remarkable answers to prayer for moory, for I began my work in France on the principle of 'no debt,' and therefore a very extensive correspondence is mecosary in order to obtain the requisite financial sid."

For nine years not a penny was received for the work in France or Switzerland, except as Le Marcelvle and those associated with her begged for it.

Though collecting scene 25,000 dollars a year for the work, Mr. and Mrs. Booth-Chibborn commerced their married life in a flet of three rooms with an annual rest of 130 dollars. Their prusent home in Paris in a small fast on a first states.

Six hundred evangelistic workers, including the "local" leaders, are under their care; raised up from the ranks, they was mostly infidely, worldings, or Catholics. "The officers here are raised from

multitudes of young women have been inspired to follow in her steps, including her own precious sisters!

I saked this beautiful woman what led her to an undertaking so stupendous as the effort to erangelize the messes in France; that country that derides a living Christianity and has produced the two anosalize of a cossic Bible and child suicide. She said that as a child at school studying its history, she learnt to pity France from the hotton of her heart, and subsequently her father designated her for this mission. It had been said by a leading Indian officer. "Give me two Bombays before one Paria," regarding that city as far worse than India hecause an otseped in infedity. She always hed a special liking for the French language. "I love France," said she to me, with sparkling eyes; "France makes no official profession of religion, while Eagland, which angraves texts of Scripture on her public briddings and opens her Houses of Parliament every day with prayer, yet fastess the opium curse, the drink traffic, and legalize vice upon her colonies. Early rising and indestry are national characteristics of the French. They are a kind warm-hearted people—guahing if you please. France in a great and renderful constry, and I love its people every bit as well as I ever loved say own. I have become familiar with the peasants in the provinces; have and down with the French women who clatter about in sabots; have

the general theme, "What Religion of mit France !" This seemed to stift; popular key-note, and rows upon tous of scale in the hall where she held he maings were occupied by loading me as deputies from the Corpe Legisdif, the sometimes remained from four till tensorious, "Will a and religion suit France" "Will a materialistic religion?" "Will a femiliatio religion?" "Will a femiliatio religion?" "Will a femiliatio religion?" The scene again changes, and the time we find her in the South of France. It

The scene again changes, and this time is a second of France. It is no exaggeration to say that the whole dy is moved. The Casino hall is cruebed it the eventing, and—sight so new—fore since household people hurry to the see o'clock movening prayer meeting. But circles of what are called "O'though Chitisms" because very indigeast. Miss like the dream what a storm was awaiting let. The unlawfulness of womon's ministry, the impossibility of true holiness, were unjut with a hot and irritated spirit, what appalled her and Major Bisson, her high. As each cutting thing was said, ladis, with faces red with excitement, clapped the hand.

"If it independs for moment is and

"Go home to your mother!" cried us lady,
"It is indecent for women to peach before men," and the principal lady openent, forgetting she was speaking before men, and the principal lady openent, forgetting she was speaking before men herself, meny peators being present.
"But," answered Miss Booth, "then is one or, in soul, the true girl prophetes when preaching forgets the shell, the eventope, the body; however low the per creature may have failen, she seen but to immortal soul which needs, as did her our annel, needed and purity.

immortal soul which needs, as did her on a onl, pardon and purity."
Then the blast of the onslaught tunel upon holiness.
"Let him or her who is without in stand up and my no," said one.
Miss Booth replied calmy, "Yes said the young child but to kill it—neresthines."
I will sak my comrade here to give his testimone."

I will sak my coments here to gree as testimony." Major Bisson (now in here to gree and with childlike simplicity testifed to heart-purity. Miss Booth followed. To storm only grew worse, and, having is wis tried to speak, ahe commenced to put. The Spirit of the Lord worked mightly; many were in teams at the close. One show yeart home and gave her heart to Ged that night;

went hams and gave her heart to Got the night.

The next morning a deputation used on Miss Booth to apologino, saying the wave deeply grisved at the spirit manistal by the townspeople, and next moning among those achieves east, as we say in America) was one of the pastor's view who had attacked her the most helly. The Salvationist servents whom she had trust with anything but charity, and content to them her wrong. One of them beams in her turn a "prophetoes," and won may be to the town in the turn a "prophetoes," and won may roun to God.

When La Marechale and her amount arrived in that town they had fourpees, which they had gained by selling her mother's bestets. They lived chady or poterces; but after her visit the tile changed.

The Salvationists have now these half.

mother's leastest. They lived chiefly a printence; but after her visit the tis changed.

The Salvationists have now these lais in that city and three at Lyons. At a other place a Ransian princess was enveted, and when we were in Switzenisd we learned that this lady, while stanling at the door at a meeting in Vevy eding Salvation literature, had her bounct an from her head and was roughly kined by Swim poamant, to which indignity de paid no attention whatever, but put on he bounce class of Swim people seem to bremarkably rade, crude, and almost swill not be orehead meeting to which I are fewered, held by Commissioner Best-Chibborn (the bushand of La Marschille, and smoded by Lady Eleury Somester Best-Chibborn (the bushand of La Marschille, and smoded in the face of the present above witnessed. They book the shad containing the hymna, rolled it up, light it, and smoded in the face of the present they dropped in greasy cards or tables of cigars. It did my heart good to last they dropped in greasy cards or stabels of cigars. It did my heart good to last heat the odditor of a leading paper in shi locality was present, and that he get in most sould be a patient of the ment is not of his paper. It is thrilling to hear an account of the same to Switzerland some ton years for some of switzerland some ton years for great a semantion was created in Seame to Switzerland some ton years for great a semantion was created in Seame to Switzerland some ton years for great a semantion was created in Seame to Switzerland some ton years for great a semantion was created in Seame to Switzerland some ton years for great a semantion was created in Seame to Switzerland some ton years for great a semantion was created in Seame to Switzerland some ton years for great a semantion was created in Seame to Switzerland some ton years for great a semantion was created in Seame to Switzerland some ton years for great a semantion was created in Seame to Switzerland some ton years for great a semantion was created in Seame to Switzerland some ton

experiences came to Sw

SEE how great a flame aspires, Kindled by a spark of grace! Jesus' love the nations fires,— Sets the kingdoms on a blare. 28 10 To bring five on earth He came; Kindled in some hearts it is: O, that all might eatch the flame, All partake the glorious bliss. When He first the work begun, Small and feeble was His day: Now the word doth swiftly run; Now it wins its widening way : More and more it spreads and grows, Ever mighty to prevail; Sin's strungholds it now o'erthrows— Shakes the trembling gates of hell. Jesus, mighty to redeem,
He alone the work hath wrought;
Worthy is the work of Him,
Him who spake a world from naught.

among the people, they have left their piaces as attinans, and cust in their lot and phecy strion, and cust in their lot and in the requisions as attinans, and cust in their lot and in equal see.

In Marcehale. "They know they will get their cloties and 'troud and chasses' her reloining superficence. We tell them that nothing superficence. We tell them that cerred, there is one thing needful, 'Seek first the Kingdom,' and then the necessary challes as a life of the seek of the seek

shared their chestauts with them, heard of their surrows as well as their joys, and, believe me, the human heart is just the mans in France set it is everywhere, and if you should classify the mints whose histories have come down to us, France would covery the front rank. A nation that has produced a Lacordaire, a Pascal, a Fension, and a Madesuc Guyon, does not lack the germs of spiritual life. When La Marwebale opened the hatteries of the Salvation Army on the Parisians, it seemed a forlorn hope. In her little hall at the bottom of an onessee in one of the rowdiest quarters of the sity, the worst elements congregated, and it was amidst a brillam of hostile voices, representing all the most agreesive forms of immorality and insidelity, that this frail woman fought with the exception of a few Satundays. No wonder size was wasted to a shadow, But it was not long before the "consetting" supernastural which isspired her was recognized and the people began to call her mind and the people began to call her size and the people began to call her size of the Grands Boulevards, the steadies of the Grands Boulevards, the

formidable to be occur The ind the officer beyond do ment has sticks am pitchforks in one to assaults
themselve
and stone
times for
eautens fr
out. But
After a fe the naust every most trial. In laws of it the said, constituted against me six juryment guilty necessarisms are proposed to the said of th persecutor expulsion. The her in Paris

that when

secommod ered long places, an offered to even the packed, expelled cantons of pretexts. secution, trouble, by

rivals reg

account at and hor hans, had bor hans, had deght wool for and ag ever they defender more blum real causes like mises have been the theat menting that helps them, the Madame of book has since their formidable

all courage

France an held near

while well

spannodic carry a campaign.
terminal enter the even star safe march as in inference or enter the eventy-half and some hybrides hy requires he Soldiers patient co able fortist if they we Let us hee fast in all Our Captan shall his to beginning the end."

The P

all, Elm Street

"What Religion will its seemed to stelly; and rows upon rows or abe held her met. I by leading mea set Corps Legisleif, st. I from four till som ad and answend the ad religion?" "Will a firming ""Will a firming "" "Will a firming to the stelly seemed and seemed the seemed seemed to the seemed to see

changes, and this tiss fouth of France. It is say that the whole its same hall is crowded a sight ac new-fore to eight ac new-fore the eight ac new to eight ac

ur mother (" eried es

for women to such the principal lady oppose was speaking better pactors being peesst. I Miss Booth, "there is a true girl peopheter agets the shell, the end of the per fallen, she sees but the needs, as did her on prity." rrity." f the onslenght turns

er who is without in ," said one. ied calmly, "You set to kill it—neverthelm, arade here to give his

w in heaven) then res, simplicity testified to Booth followed. The tree, and, having is win so commenced to pur-Lord worked mightly; at the close. One hap sher heart to God that

persecutors, who invariant appears of the Salvation Army in Paris are at No. 3, Rue Auber. In Prace and Switzeriand last year, the Army hill nearly 300,000 meetings, dealt with nearly 5,000 moule at its penitett-forms, while well nigh 890,000 copies of its anivalian papers were cold.

ENDURANCE.

" Be beine doud vot spouketh."

Mrs. Easign Mitchell, in response to our request, kindly sends the following, which will no doubt be read with pleasure by the many who knew ard respected the writer when he was in the Church Militant:

"SER THAT HORE TAKE THE CROWN." Will you try to follow Jeans Step by step and day by day, He has trud the path so intely That you exempt miss the way.

apologice, saying they at the spirit manifested le, and next morning tag at the "peniterative at the parters when the parters when the parters when the parters of the parters of the parters of the parters of the two whom she had trusted behavity, and confessed. One of them become shotcom," and was many

tale and her assesses in they had fourpess, pained by selling her They lived shiely to ir her visit the title

have now three helps to be a large of Lyons. At sinan princese was estimated by the large of large

Commissioner and of La Mareshal, and of La Mareshal, and of La Mareshal, y Henry Sossesstander of the bootsh youngled anything that we They took the shed in the same of the house of the present of to him and to sale most tender appear of the same that the collection any earth of take the collection any earth of the same that he grade is the same that he grade with a sound lengths is home of his page.

The Saint and the Beril's Yells.

PART I.

"The Saint and the devel a wells" is not original; I get it from an old magazine published years age, and thought it both beautiful and helpful.—Energy Exper. GALT.

interest the content and negative house areas.

There was once a swint who walked in the light of the truth, without awaring to the right hand or to the left, and who saw God overywhere because he was pure in heart. As the years rolled on the measurement of hell tried in every way to tempt him to a fall, but always failed, until at length there was a great disturbance among them because of this good man. So great did their anxiety to secure his downfall become, that they finally decided to request Satan to call a general convention of the powers secures ful means for the accomplishment of their necessary of means for the accomplishment of the unmontal designs. This was done, and the summons west out calling for a great assembly on a sectian day.

that when her meetings opened in Reformation Hall, where 3,000 people could be accommodated, the cream of the city gathered long before the hour in order to secure places, and twenty frames were sometimes offered to the door keeper for a seat, while over it has it o'clock morning meeting was peaked. But she and her husband were expelled not only from this but two other contents. It was largely a Protestait persecution. Catholica gave themselves no trouble, but probably repicced in what their reals reported as a calcanity. Unable to account for the work of the Spirit, it was asid that the good looks of the Marschale and her husband, and their attractive mane, had hynotized the people. Within eight weeks, twelve brochures were issued for and against their meetings, for wherever they were assailed, some adequate for and against their meetings, for wherever they were assailed, some adequate defender were at once raised up. But a more blunderingly honest confusion of the real cause of their expulsion—their Christilia mission and success—could eccavely here been made than the one contained in the theatrical paper of Genera. Complimenting the ledy whose forious pamphlet had helped to stir up the populace against them, this paper wrote—"Hones to Madame de G., and thanks; for her noble book has ridden us of the Salvationites diese their expulsion the theatre has lost a formidable rival, and its seates as beginning to be occupied." (This is textual.)

The indignities and brutality endured by the officers of the Army in Switzerland are beyond description. Every kind of instrument has been violently used against them, sich and stones, knirves, whips, fialls, pichforts, guess, revolvers, and what not. In our year no less than two hundred brutal mentions of the half in the service of the Law." The Commissioners themselves have been frequently struck and stones for holding meetings or re-entering themselves have been frequently struck and onestitutional law above any decree made spiratt us in violation of that law." The an ju

mear him are, like the stars at mid-day, totally blotted out by the greater light."

"That is truly wise," replied Satan, "and this man can never be overcome by any possibility, unless God be hidden from his vise. Who will devise a veil to hang about his assul—a well thick enough to shut out the vision of the Almighty?"

After as ominous silence there came forward a trembling, crioging creature, crying,

"I will make a veil, oh, master."

"Of what will you construct it?" asked Satan.

"Of what will you construct HI ASSEMBLE.

"I will weare it of four. The warp shall be the fear of sim—the fear that after all it is impossible to live in the world without siz, at least, in the heart; and the world without shall be the fear and dread of God, Who has declared that He will not lock upon sin with any degree of allowance. This will make a well thick enough

for means for the accomplishment of their designs. This was done, and the cumsoms west out calling for a grand assembly on a sertain day.

When the set time arrived, and all were gathered together,

The Arch-Fleed from his threes commands, "Stand forth, by who have cause for complaint, and state the reasons for this convocation."

Upon this one of the landing spirits advanced and asid:

"Be it known, ob, terrible sovereign, the three is one man upon earth who for years has utterly defied all our efforts to

Again there was a grand Convention in Hell

and the spirit reported the failure of his scheme. Again Satan called for volunteers, and after several plans had been considered one was adopted which proposed to weave a veil out of doubt.

one was adopted which proposed to weave a veil out of doubt.

The second time the saint was assailed by a tempter, who whispered,

How can you be sure that God merus all How can you be sure that God merus it is impossible to express the infinite vertices of the eternal in human phrase? And this being so, it is clear that you cannot pin a promise down to the exact letter; they are generally true, of course, but you cannot be certain

In Little Matters.

In Little Mattern."

But the saint prayed steadily on:

"I thank Thee, God, for the holy Word, which is sure and steedfast beneath me. Thou, O Lord, hast made me just, and Thou hast declared that the 'just shall live by faith; I therefore do pray always, lifting up holy hands, without wrath or doubting, and when I pray I do not doubt in my heart, but believe that I receive, seeking aways to obey the command of the blessed Jesus. Have the faith of God."

There came another word of fire; a mountain of temptation was removed and cast into the sea and another victory was won for Jesus.

Consternation reigned in hell for a time; but at length

but at length

A New Suggestion

was presented.
"I will weave a veil," said one, "that can shut out God from the soul."
"Of what shall it consist?" asked Satan.
"It shall be woven of little displeasures at God's providences."
A thunder gust of disbolical applause followed this speech, and Satan himself nodded approvingly.
"I think that will succeed; try it at once."

(To be continued.)

Free Full Salbation.

Works and Marks by Carr. Nestrox, Austra



*The should have be been to that my prove ord over.

The should be the control that have been been than the final be the control than the final better the

esums his downfall, and we have therefore deemed it best to sak for general advice, as well as for your own most profound wisdom, concerning what must be done."

At once there across a general chorus of engrestions, and each pressed his own particular idea, until Satan quelled the tumnit and saked:

"I'lles has not been tempted with many things?"

"Well, why did be not yield?"

"Because, dread master, he did not seem to see the temptations at all."

"And why not, pray?"

"It seems only God, and see God every-where."

where."
The hing of the nether world shook with fury as he demanded,
"How is it that he accomplishes so

much?"
All were silent for some moments, till a tall and sombre spirit advanced and re-plied:
"It is because he has a pure heart, and I have consisted that the Almighty is always just above such a heart like a biar-ing sun, and in the pure mirror of the soul

you know the tant of sin must linger in your heart; there is so much there that pou cannot imagine Jesus having in His heart. You may as well confess that you cannot get rid of sin in the inward principle. You are afraid this is so ? And then you must stand in fear of God's condemnation,

I've are arrest this is so! And then you must stand in fear of God's condemnation, for the mere presence of A Sinfell Teiert or state of heart is abborent to Him."

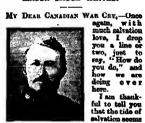
As he than whispered he was beeily engaged in wrapping the veil, fold on fold, fear on fear, about the saint's heart, and was beginning to cault in the hope of success. But in a moment his eyes were bleated, for without following the example of Evs, and entering into a controversy, the saint clumly replied:

"God is love, and he that dwelleth in God in him. Haven is our love made perfect, that we may have boldness in the day of judgment; because, as He is so are we in this world. There is no fear in love, but perfect love custath out fear, because fear hath torment. He that fearsth is not made perfect in love."

ing sun, and in the pure mirror of the soul is reflected with so overwhelming a refused, that the little will o'the wisp lights of temptation which we are able to bring

A Voice From Cottonopolis.

MAJOR BAUCH WRITES.



on all sides. Hallolyah!

An you will have noted by the Officer and English War Cry, I have been reaconed to Bolton Division. While the country around here is not equal to Cumberland, yet the opportunities are increased. We have twenty-five corps, thirteen brass bands, with 2.370 soldiers and recruits. There are no very large corps, but the number is well distributed amongst the twenty-five. A blessed work is going on in many of the stations. Last Sunday we had twenty-two scales at one corps, twelve at another, six at another, and so on, in most of the corps. The officers are full of Fire and Hope.

Fire and Hope.

Fire and Hope.

Another great advantage we have here, is that it is only about twenty-four miles to my fathest corps. Many are within walking distance.

Lancashire people are very hearty and outspoken. This would seem strange to a Canadian just dropped down from that beautiful, open, clean country, with its beautiful, educated, politic people.

At one of our corps a few Sunday nights ago, a womats came to the penitent-form. She is the mother of a large family, and had professed to be a Roman Catholic. God spoke to her in the Sunday night's meeting, and awonget nine or ten others, she claimed advantage through the merits of Josus blood, and went home happy in His love. Her father soon heard the news, and came to see her. He said:

"I hear you were at the Salvation Army penitens-form last night!"

"Yes," was her answer, "God has pardoned my sins, and I mean to be a good

The Prayers of the Saints have been Richly Answered at the Friday Night Holiness Meeting. Hallelujah I

woman now, father, and bring my shildren up right after this."

"Well," said the father, "I am gled to hear it, my child, and will give everyone of the children a suit of clothes to show you I am gled, and will help you all I can, only be gred," and the woman went and collected a pound as a thank-of-sing to God. We have just had the most wonderful Two Days with God at Manchester ever known; nearly 2 000 people at the morning meetings, on ordinary working days; in the afternoon and night the Free Table Hall was filled, upctairs and down. The General was in most

Solendid Trim.

Splendid Trim,
and made it felt. 336 came to the peniteutform at the six meetings. One man came
thirty miles to be saved; many backhilders
returned to God; Christians from all sections of the church were at the penitentform. Many ministers and D. D's. and
others as taking in the burning truths as
they fell from the General's lips. Many
sinners were naved, and the results will go
east, west, north, and south. A man ast
with tears in his eyes; "went to him and
and, "Can I help you!"
He replied, "No, I'm afraid not; I was
saved once, but fear of my friends has
robbed me of my ealvation." He said, "I aw
you in Genade; was at the meeting in
the Temple, Toronto, when you were promoved Major, but I am an unhappy man."
I cannot tell you how much my interest
seemed to rise in his behalf when I found
out he had been in Canada. I scan very
dozely your pages week by week, and look
to see how you are all moving on, and
where you all are. I seem to see victory
tamped on your reports more and more of
late.
Preying that our one great God

late. Praying that our one great God may supply you with all needed grace and patience. I must close.

With Salvation love to you all, East, West, and Central, I am your commode in Him as ever,

P.S.—Mrs. Beegh and family send greetings to you all.

Importance

THRILLING INTEREST !

The following points are to be de with in Territorial Topics by the COMMANDANT:

DESCRIPTION OF COMMANDANT'S VISIT TO N.W.

Mountain Peenery — Summ paign-Royal Ravy.

JUNE CONGRESS.

Here about C.P. Party—Hew Social Enterprises —Timber Limit Scheme and Form.

CORPS' BUDGET SCHEME, and other interesting items.

Brantford's Budget.

Brantford's Budget.

Since you heard from us last we have bad the joy of secing arens precious scale surreadering to God, also three out for the blussing of heliness. The crewds, especially in the week-night meetings, are the best we have head ten for the last three years. This week-and the meetings have been jost graen. We ware much blessed by the pro-ense of our Riisad Brother Glass, better known in Army circles as the Searia Worder. In the heliness meeting one send got naved, and three at night; many more under deep conviction.

In the midst of it all we were sorry to beauth after such a short stay with us, our Captain, whom we have already learned the leve, but received farewell orders, but were glad to hear she had been prouested Emigr, and goes to take charge of Oubourg district.—Charles Sexuarson, Special Correspondent.

Channel Conquests.

We are having victory. God is with us in might and power. During the past week four have claimed the blessing of full salvation, and one weaderer has returned to his Father. The soldiers and convexts are getting to understand the deep thrups of God.

We had a visit from the Rev. E. Ferney, which proved a blessing. We are going to have another carciment. In the midst of all I get farewell orders to get I don't know where—but I'm the Lerd's to follow.—Captain J. H. Essaket.

Salvation Songs.

Fears Are O'er.

BY CANDIDATE A. CHAPPELL, SINCSTON.

Tuxu-Bodah Land.

When first to Jesus' Cross we came, Our hearts o'erwhelmed with six and shame; Conscious of guilt, and fall of fear, Yet, drawn by love, we ventured near.

But now our doubts, our fears are gons, For Jesus rules our hearts alone; He has our every sin forgiven. And now we're on our way to heaven; To join in souge of sweetest love, With all the ransounced saints above.

We pardon found, and peace with God, In Jesus' rich, steming blood; Our sine are gone, our fours are o'er, We shun God's presence now no more.

O, sinner, come to Christ to-day, And have your sine all weshed away: Come and be caved, and go with us, To beaven, where all is endless bliss.

Salvation.

BY ADMUTANT STRUCTON (ENGLAND).

Type—(th, where do you journey, my

2 Salvation the Lord has provided, For sinners of all class and race; Complete in its purpose entirely.

And all pusy be saved now through gra

My Saviour will save you just now, My Saviour will save you just now; He saves from all sin to the utmos My Saviour will save you just sow.

Now, sinner, your heart bring to Jenns, For long in rebellion you've been; And He by His blood now so presious, Will save you, and keep your heart cle

Backelider, for you there is mercy. Although you have grieved Him so long; Accept now His kind invitation, And sadness shall give place to song.

Come, all who in ein long have wondered, To Joses, year Saviour and Friend; And though all your days you have equan

dered.
To this there shall now be an end.

Joy for Thee.

BY SERGRANT MAY LANG.

TUNE—Linen in the garden.

3 I've heard the story of the Cross, Where Jesus died for me; He counted workly honors dress, And died spon the tree.

Bleeding and dying
On the cruel tree;
'It is finished," cried the Saviour,
" Pardon, peace, and joy for thee."

Why did He hang between the thieves? Why did He come to die? The vilest singer who believes May dwell with Him on high.

Sinner, now haste to Jesus' feet, he love He calls to-day; He will thy prayer for mercy greet, And take thy sine away.

Calvary.

BY ADJUEANT ARCHIRALD,

Turu—Halldujak, what a Saviour!

Hear the story of the Cross,
Where my Saviour suffered loss,
Saving me, His life it cost,
Hallalujah, what a Saviour!

There this loving heart was bathed Deep in serrow as they laid Thorus on brow—in blood was swath Hallelujah, what a Saviour!

Fainting 'neath His cross He bare, Bruised and bleating, anking there, None to pity, moss to care, Hallelujah, what a Saviour!

Marred is His face with gory head marred is minince will gory head Merched to Calvary—footsteps re We-k His body from blood ened, Hallelnjah, what a Saviour!

Lifted high 'midst hearts of stone Fire bleeding wounds to earth is show His feet, His hands, His heart so torn, Hallelujah, what a Saviour!

Man of Serrows, blessed name, Ever flows His blood the same. Washing sine of crimeon stein, Hallshujah, what a Saviour!



Captain R. J. Wiseman, late of Rich-mond Street Corps, Toronto, to be EVSIGN.

Captain Sarah Scarr, late of Brantford, Ontario, Corps, to be ENSIGN.

Coptain Minnie Fitzpatrick, of Victoria B.C., Rescue Home, to be ENSIGN. Captain Reberen Ellery, of St. John. N.B., Rescue Home, to be ENSIGN. centerant Bella Headip, lete of Mon-treal, P. Q., Rescue Home, to be Captain.

iculenant Minnis Collett, late of Nanai mo, B.C., Corps, to be Captain.

Lieutenant Minnie Green, of Winning. Man., Corps, to be Captain.

Carlet W. H. Gibson, late of Brandon Training Garrison, to be Lieutenant. Cedet Fred. Mebius, late of Brandos Training Garrison, to be Licutenaut.

Cadet Arthur Wilkins, late of Brando Training Garrison, to be Lieutenant.

Cadet John W. Bazter, late of Brand Training Garrison, to be Licutenant. Codes Desirah Deeyer, late of Winnipeg Training Garrison, to be Lieutenant,

Codel Limie Stephens, late of Winnipe Training Garrison, to be Lieutenant.

APPOINTMENTS-

ADJUTANT and MRS. ARCHIBALD, to take charge of Victoria, B.C. Corps and District.

ENSIGN and MRS. WISEMAN, to take charge of Belleville Corps and District.

ENSIGN SARAH SCARR, to take charge of Cobourg Corps and District. Captain Fox, appointed to Montreal Lighthouse," pro ten, to take

charge.

Captain Tierney, late of Victoria, B.C.,
Rescue Home, to take charge of
Children's Shelter, Toronto, Ontario.

Captain Heasis, to Victoria, B.C., Rescue Home.

Captuin Cellett, to Edmonton, N.W.T.,

Lieutenant Gibson, to Carberry, Mani-tobs, Corps.
Lieutenant Mebius, to Neepawa, Mani-toba, Corps.

toba, Corpa.
Léntienant Wikina, to Rapid City, Manitoba, Corpa.
Léntienant Bazter, Mount Lahman,
Manitoba, Corpa.
Léntienant Deper, to Selkirk (in charge),
Manitoba, Corpa.
Léntienant Réphens, to Edmonton, Manitoba, Corpa.

MARRIAGE.

MAJOR RICHARD MORRIS, last stationed in charge of Montreal "Lighthouse," merried at Hamilton, Ontario, to Cuptain Mrs. Harvisore, last in charge of the Winnipeg Resease Home, on Easter Monday, the 26th of March, by Commandaát H. H. Booth.

HERBERT H. BOOTH,

Textitorial Headquarters, Texturio, Onincia.

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RESURESCENON.—By the G TERRITORIAL TOPICS.—By the Comments La Markonale.—By Frances Willard. THE COMMANDANT AT HAMILTON, A SALVATION PROLIO AT BAWMANULLA THE DEVIL OF TRIAL IN CHICAGO A FINAL SALUTE TO NEWFOUNDLAND. ALL-NEGHT AT TORONTO TEMPLE. PROVINCIAL, DISTRICT AND CORPS NEWS. KASTIR REPORTS, etc.



TORONTO, APRIL 7, 1894.

OFFICE OF THE WAR CRY, Thursday, Merch 29, 1891.

DEATH TO LIFE.

Easter has come and gone. Thank God, the power of the resurrected Christ has been exhibited in the Army's midst throughout the Dominion and the world Jesus of Nazareth has been passing by; crowds have assembled to see the mi cles He has wrought in our midst: many have pressed through the throng and found healing through a touch from Him. The scene at the Temple allnight of prayer on Good Friday was a mulable instance of the wonder-working God being still in our midst. For all this, hallelujah.

CHERISH.

A word more. God will not often give souls to a people who have not enough vital godliness to nurse the new converts into vigor when they have them. Comrades, see that the new-horn sculs are not suffered to perish for lack of the sincere milk of the Word or the loving sympathy of the soldiers and corps to whom, under God, they one their salvation.

APOLOGIES.

Will our many, and we rejoice to say, rapidly increasing number of contributors, excuse us cutting down their reports in a way that will look to them p tively unmerciful. We regret to do it, but are compelled to through the dis placement and disarranging of our ordinary matter in conseque on of the Easter WAR CRY. We do so little condensing, comparatively, that we feel sure our comrades will bear this all right

ELESS.

May God pour the resurrection life, light, and power in abundance into the heart of every person that has to do with the Wan CRY, from the Editorial staff to the smallest contributor and furthest customer. Amen.

Look Out in Next Number for Portrait of Mother Cameron, of Barrie.

Yn are the light of the world. A city that is set on a hill cannot be hid. Not do they light a lemp, and put it under the bushel, but on the lamp-stand; and it shines to all that are in the house. Thus let your light shine before men, that they may see your good works, and glorily Jose Father Who is in heaven.—" New Tork MENT TRACHING.

FRIDAY N

Territo

DV TI

The Restor Cay is wh

The Easter "On wied off the cake back ! !-at full gallog grander order apper at us lay the glory at Jest already under considers Ged, a thousand times, into the night, entailed

Arrangements approx

The Congress.

The Congress.

The Congress.

It is to let. Make write it down somewhe wall. You must be the ing of the entire staff (A staff council. All it efficies' council of a original character; som before done. A two de A desperate attempt claims of God upon the both indoors and out organized battle for a tempted. The grans lestival and Salvations ever held in Canada, Massey Music Hall, Itola, nearly five thousementing which the pledges, for interests are Massey Music Hall, I told, nearly five thousemeeting which the pledges, for interest am for size, will collipse the battle of a song conduct in 1892. Marches of and splendid order. Salvation Army rigatidate. Massing of brawhirtwind of Holy glory. It is intended vation Army shall see a Excursions will run by from everywhere, and conclude with a grand of the city of Hamilton miling for England: dedicated to their imprell and fathfully at a stration in England.

Now, make up your later.

The Commandant has bee A Farm. see ever with farm produce. In the possible for provide sader the salvation influences are work, and other countries.

Eastern Es

I left St. John 7:30 est fingers frozon while which, for several he thawed, reminded me -Passing through Sus-Captein Oreighten; as Ensign DeaBrizay, who the Blood. I met Ca-herst.

As there was a si Line, and I could not? by Turce, which mea three hours in this gratter, and had sup Mr. Facy. In congy man, who had spent a hat was now award reviewed he had about he serolled at the sea of conversion of continuous and apent a hat was now award reviewed he had about he serolled at the sea had spent a hat was now award without was conducted all. The whole affair minister who tied the of the work of the Sa other had about the serolled at the sea of the work of the Sa other had about the serolled at the sea of the work of the Sa other had a single work of the Sa other had a fire a to said the work of the Sa other had a fire a to and the work of the Sa other had a single Huntard by Enging Huntard which was a walcom was sorry to miss the walks was a walcom was sorry to miss the silkness materiae, we halls see the silkness materiae, we halls see the silkness materiae, we had a silkness materiae we had a silkness materiae

M STREET

ENTS.

-By the Con ces Willard. T HAMILTON.

AT BOWNANTHER IN CHICAGO. MEWPOUNDLAND.

STO TEMPLE. ? AND CORES NEWS.



APRIL 7, 1894.

IF THE WAR CRY, raday, March 29, 1891

TO LIFE.

and gone. Thank he resurrected Christ in the Army's midst minion and the world has been passing by; bled to see the mire ght in our midst: d through the throng through a touch from at the Temple all-Good Friday was a the wonder-working our midst. For all .

RISH.

God will not often opile who have not eass to nume the new or when they have see that the new-born ed to perish for lack of the Word or the f the soldiers and der God, they ove

DEIES.

nd we rejoice to say, number of contrib og down their reports look to them posi-We regret to do it, to through the dis sarranging of our consequence of the We do so little conely, that we feel sure ear this all right.

he resurrection life, abundance into the on that has to 🍪 from the Editorial st contributor and Amen.

38.

Next Number of Mother : of M: f Barrio.

the world. A diverse he hid. Not and put it under the lamp-stand; and is in the house. This fore men, that they clue, and glorify year van.—" New Tanti-

FRIDAY NIGHT MEETING-SUBJECT: "REAL RELIGION."

Territorial Topics.

BY THE COMMANDANT.

The Easter Car is what we might call a "clipper;" she excelle all others by many Time Easter "Cry." points; those others, too, were hard to best. Major Camplia has certied off the cake at the point of his sword!—on horse has carried off the code at the point of his sword!—on horse lack!!—at full gallop!!! The whole affair reflects the greatest credit upon all who had anything to do with it. Let as by the glory at Jesus' feet. The Christman number is sixedy ander consideration. Wait till you see that! Thank Ged, a thousand times, for the willing labor, leating often far into the night, establed in the production of that special.

about store consideration. Wait till you see that ! Thenk [God, a thoumand times, for the willing labor, lasting often far into the night, establed in the production of that special.

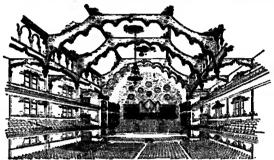
Arrangemente approach completion. A few points of interest the control of the second late. Don't forget the theory of the second late. It is perfectly marvellens what one can manage with a little strangement, mixed with a little determination. June 16th to 21st. Make up your mind at once, to be there. Write it down somewhere. Hang it on the hitchen or pacier wall. You must be there. There will be a general gathering. You must be there. There will be a general gathering. You must be there. There will be a general gathering of the entire staff (with few exceptions) of the Dominion. A staff council. All the field differer of Outario; a field offerer council of a unique and eriginal character; something awar helves of outario; a field effects of Outario; a field e

The Commandant has decided to tern farmer? It has now become necessary and wise to provide mean for copplying our various and even-increasing institutions in the city with farm produce. It is also well to have all the opportunity possible for providing abor to those willing to work meter the salvation influences of the Salvation Army. Such meterprices are working splendidly in Australia, Africa, and other countries. Why not in Connels? Several small

farms have been seen by the Commandant with this end in view, and probably an amount content will be made abortly of our latest Social enterprise.

Manuchile, negotiations are passing between Teronto and London, England, as to Stanley and Winnipeg. London, England, as to such a such

After the introduction of Brigadier Margetts at Loudon, the Commandant International Commandant International Inte



THE MAJORY MISSIS SHILL, where the Sreat Musical Feetbal is to be Solet

business will be transacted, until the following Fridey night, when, after the helizens meeting, be leaves for the Coast. Mrs. Booth will conduct the two believes meetings on the Fridey nights during which the Commandant is absent.

Major Morris was married to Captain Mra. Harrison on Monday night, March 20th, 1894. It has Transit. Monday night, March 20th, 1894. It was in very many respects a model marriage service. Happy, but never too gay to be relewn; free, but never out of hand; full of joyriel greatings, but never forepfield of the actions abligations into which two living swale cure when they awar at God'a altar to be each other's generation, and takes the memeratur resonability of Sving in each other's secret thoughts. The Hajor grees to Newfoundiand; a happy man, with many expression of affection, and takes with him a wife, who, by her simplicity and cutopoken fidelity, wen all hearts. Beig-

adier Margetts has just arrived in Teronto, on route for London. Major Read is also in Teronto. He is suffering from a temporary illness brought on by fatigue and over work. Pray for him. Pray for them all.

London. Major Kesat is asso in Loronto. He is susering from a timporary illness brought on by Latigue and over work. Pray for him. Pray for them all.

It appears to have gone off like a rocket—mor do I believe it will come down like a stick! For good, solid, Holy Ghost times, I don't think there pass it. I am told so on all hands. Brigadier de Barritt reports splendid times at the Temple, Orillia, Barrio, and Lippiacott; Brigadier Scott reports a triumphant Officer? Conscil at Belleville. (Thank you, my dear comrades, for that message of love and loyalty you seat me!) Also soul-saving times at Peterboro'. Brigadier Margette ewept the field at his last "pitch-in" at Winnipeg, and came away with the cry of treaty-seven penitents in his ears. Brigadier Jacobs lifted up his voice in Halifax, and denounced the dwil as soon as he leaded, celebrating his home-coming by opening the Recence Horne, and getting the hearts of ton soule open to let the Master in. And as for the Commandant and his faithful follower. Brigadier Holland, they pseuda a simply glorious time, both at Toronto and Hamilton. That all-sight was a Divise time. We were as fresh and full ofter at five a.m. as we were a feeth, and full offer at five a.m. as we were a feeth and full offer at the case from the time I arrived, one o clock Sanday morning, to the lower I left, hisse o'clock on Tuesday morning. The largest audiences came together galvered for many years. I never spoke to crewds who listened more sequity or respectivily to what I had to say. Especially was this the case in the flow. The Fribro church on Emesary to take a and west! It. I have a poke of a first Savieur in the present tense to an audience if few. Pr. Philips church on Emesary to take the own to be care to the few. Others Hamilton. There is a great three absend of her. She must have a new town to the city of the Blancheou. There is a great future absend of her. She must have a new town of the city of the Blancheou.

pleasure to talk to. God bless Hamilton. There is a great future aboad of her. She mush have a new barrackanomehow. Oh, for wits and weslth!

These meetings give promise of becoming a great power. Already their influence on the city Friday Night.

Selection Army has been, by universal consent most gratifying. As the andiences increase, which they do weekly, that influence will be appead wider and wider, and I predict that multitudes of God's followers in and cost of the Army, will leek back to these Friday zights as the turning points of their spiritual history. Each week the atmosphere grows theme, and the expectation of these attending is increased. It is a going on fran glory to glory. Let every city addier make a desperate effort to be present. These meetings will not last for ever, although their success has warranted a continuance of them for an indefinite puriod. My suprement dealre for them in that they may be times, not only of receiving and despening bleasing, important as that is, but that in them men and women may come to see the obligations under which they lie, and that a great uprising for the advantance of the lest and the stirring of the dead may result.

The conducting of the Friday nights' mactings has led us to another decision exclusive the stiff of relicion oxicalated to have considerable much high the stiff of relicions with our contral premises; somewhere we can gather together for holizens meetings, united officers' councils, nights of prayer, and as forth, without height sittle sell, toole on a smit parkie with a row out. An idea has suggested itself by watch a commodient send confortable little healt, possible of senting prairie with a row out. An idea has suggested the Commescated to have completely come and the audience will read a senting prairie with a row out. An idea has suggested the Commescated the back corp is to raise \$200, and the Commescated the back or part will be arranged in the most improved the piece corp is to raise \$200, and the Commescate the back and it is beped t

heave Dulkrias, who reports victory through the believed. I met Captain Frizzill at Ambridge. I met Captain and it could not ap through, I had to go by Tura, which means I had to wait over three boars ab to the same in the captain and fire. Facey. In conversion about the War, the Captain told me her appeared to the captain and fire. Facey. In conversion about the War, the Captain told me her and school. In all, he met of conversion of lates, the met I fisher, who had spout a lot for pronound in Indiana, who had spout a lot for pronound in Indiana, who had spout a lot for pronound in the received he had shout the received he had shout the received he had shout the received he had about the received he had shout the received he had a whole and a fire at each can be terribly wag, and when they got off, I had to air with my count on the past off, the received he had a fire at each end, which burned things in the state of the present the received her was intensely cold, and although the sur had a fire at each end, which burned things in the heavy quantum of fining Hunter and Captain Dyea, and we was a welcome sight. Of course, I was ascrete on intent the fisturely night's masting, but was a meat blessed time. At ballance meeting, we had three coeking the

Eastern Easter Egggs.

Helt St. John 7:30 a.m. on Sunday. I had different freeze while going to the station, of the first for the first freeze while going to the station, of the first for the first for the first for everal hours after they were developed for of the fact.

Language for the first for the first for the first for the first form of the firs

bandsmen, and had a very good spiritual time.

On Tuesday, I saw the Candidates off to the Training Gazziers. There was a great crowd of soldiers and friends to bid them saline.

crowd of soldiers and friends to hid them salien. On Tausday night I was at Stellarton. I found Captain Heisler and Lieuteman Rewall vary busy. They have been having quite a number of such help!, One of the commendes here, who had only been moved about two weeks, was hilled by the miss in the ptt, which, through an accident, came running down the cloys, and smeshed him to pieces. He was beried on the Welmenbay. The Salvation Army officers and soldiers took the meeting at the herms, and the Church of Engiand minister teek the survice at the grave.

Sugmus humans were a superior of the superior

the assumed interested, and many were convicted.

On Thursday, I want to Pagranah, where I found Listermants Marwell and Radede, who are helding fort at this place. We had a very fair menting, gend over-rd, and overything went with a toring. We died our lovel bust to get sinates fato the fountain, but did not monach. Capitain Tutle, who is on east, was at at the fruit, and many a sule, accomputed by her eartcharp. Listermant Marwell inference me that memory is very source at this

place, and that ehe has been striving very hard to get some repairs paid for in connection with the barnets, which she has almost completed. I think that Pagmah will rejoice over her humble endeavors to fix up the quarters and barnets, which she has been able to make very comfertable.

Gowing to fit, John on the train from Pagwagh. I met Cadet Randall on her way to the Fredericton Garrison. At Ambert, I may Captain Frizzel, who reported that they had four could so Sunday night for advantan, and seemed to be much encouraged at the prospects for Ambert. I also say Captain Antiques, and Lintenant Stacry, of Sectivitie, who stated that they had four souls last week, and are believing for great things.

Starr-Carr. Besteatt.

Cornwall Clippings.

Cornwall Glippings.

The anseument was given that our Saturday night's meeting was to be, "Our first impressions of the Salvation Army," This, of corner, severed the caricalty of the pusple, especially since we have something new in the muscled line provided by Lieutenant Bearchall. The two things brought a larger crowd is the barracks than we usually have. During the testimony meeting, led by Captain Brindley, Brother B—said that after living in the seme house for two mouths with a noldier filled with the leve of God, yes could not help knewing what the Army was like. We helieve testimony given by the power of God in often received in the bearts of poor cimenes. Our solitoid is all."—Strutat Conservations.

Brandon Bombarded.

The past week has been proper. God has been very near to us. Captain McGill volunteered to give us ten days. The first engagement was Brandon. Six souls for the day. Meaday we heard the train for Carbory. Wes been I Captain Smith and Lieutenant Glissen in cruciant spirite and believing for

great victory. At once we held a council, hald down lines, and formed plans to attack the town. Four days bembardment was the announcements. March around town every morning at 6:30 a.m.; kneed-full at 7 a.m.; breakfast and prayer; house in towns to house visitation from 10 a ts. to 12 a.m., and from 2 to 5 m. Every house in town was visited, with the exception of those lately visited by the Captain before our arrival. This does we felt that God told us to visit the different places of buniness on the main street, and deal with thr ma if it was our last chance. We talked to the banker through the wichet; we prayed in the livery stal he with the proprietors.

The morning marches kept everyhody awake,

The morning marches kept everyhody awake.
One woman thanked us for getting her husband to work. A young man was startled, and thought that he had alept all day and that the Army was marching at S p.m.

Our meetings were well attended, and two culs knelt at the penitent form.—Captain BAILEY.

Bay Roberts Bids Farewell.

Since our last report we have been favored with a visit from sero. I officer, who have been passing this way. Brigade Captain Tilley, while waiting for the train, spent a few days with us; in one of his meetings three professed salvation.

We have just had a visit from Staff-Captain and Mrs. Read. We always appreciate their visits. This one brought with it sudness as well as joy. We fall it very hard to say good-bye to them. We pray that where'er they go they will be made the hisming to others that they have been to us.

others that they have been to us.

The Lord is still with us. Last night a dear
brother came in our meeting, his face beaming
with joy, and with the glad news that the
Lord had saved him to his home that aftermoon. His coverade was with him, and before
the mosting closed he, too, found Carist. This
is easy the lowestate of what is coming.—
Captain Fargs.

"Those Friday Evening Meetings have been a Great Blessing to My Soul."-BRIGADIER HOLLAND



Calm After the Storm.

Not so exciting as the modern, highstrung, noveletive hero's life, yet full of
real adventures. Truth shining forth
from actual happenings, farnished through
William Elliott's life history.
Scotch, meants of orthodox Presbyterian
fisth, born in Ronborough, Scotland, spent
seventeen years in mive country, cradled
in knowledge of what he cought to have
been, threshed for want of devotion to religious observances; yet, en getting away
from home, had - knowledge falled to
ocheck; bust of evil heart was followed,
drinking and fighting favorite pastines,
while off duties of the farm.
Called home to say stod-bye to dying
mother: promises plentiful, purposes sincere, till companions met. Home addrections gone, shipped for America.
Sailed to New York, made for Canada;
spent forty-its, years in this fair land,
reached it by a ceretilous route. No trains
running; steamer to Albany, up the Had.
on River. Canal beat to Rochester;
steamer to Lewiston, thence to Hamilton
by boat, toam to Galt.
Started farming, afterwards turned in to
make bricks. Life since, one long series
of money-making, good resolutions, and
drunken sprees. Trip to Michigan; made
money in brickyard; proceede, drunkr.
Walked to London; siduation in Westminster; kept sober for mon-lat; getting sick
of drunkchmees, but went into city on fair
day; same old tale, landed in prison, this
time for creating nuisance in struct.
Another strong recolution to mead up.
Married to better. Joined Good Tumplars; knocked that on the head by gotting
drunk. Passed on to Parthill; same experiance here. Owned two brickyards in
this place; swallowed the lot up in drink.
Made trip out to Korth-West to git
inghteen months there this time, brought
home \$700, bought a home for his wife,
drunk rest. Off to North-West again;
inghous months steer this time, brought
home \$200. Experiences in West, varioux. Helped at building C.P.R. lise,
worked with mixed nationalities; fights,
drink, and disease, laid many low in death;
took the dead, dug teruch, threw them in,
mound o

convicted of sin, and almost saved when young minister came along and held meetings.

When he turned up in Parkhill, spent hard earnings in drink; became a hanger-on round saloons, until the Army came. The story was heard, conviction followed; nightly attender, until he sought mercy at the penitember form.

At last—rest! backbone for his good resolutions, heart right, no strong, over powering desires, new life began, a follower of the Gross.

Known? Yes, by all in Parkhill, saw

powering desires, how the segme, so of the Growt Parkhill, as whis life before conversion: watched it since for over six years—on his behalf, they say, "Well, the Army is doing good." Amidst the faithful few, benting drum, and

What's that? Enquire at Elm St. Meeting Friday Evening.

helping in other ways, Wm. Elliott fights on for the Saviour, and after a storey. helping in other ways, with missan agents on for the Saviour, and after a storay, tempestuous career, settles down to eight of the call of a Christian's life. We simply the calls of a Christian's life. We simply the call of a Christian's life. We simply the call him, realises the pit from which he has been dug, and turns out punctually to open air and indoor meetings to do his beet for the Saviour he has found.

Sinner, good resolutions are easily broken, religious bringing-up, and head knowledge, are but ropes of eased by themselves. What you want, is change of heart, then, just an natural as to breathe, you can act up to your convictions, and serve God.

F. T. M.



MITRAILEUSE.

A new Res **-**#-

The man who talks much with God will not find it hard to talk about Him.

Our first Food and Shelter Depot was spened February 19th, 1888. Over six ream old now.

Independent of Sizm-poets, there are now twelve corps in New York.

A cigar-maker was recently converted at Madison, and immediately gave up the bu-tiness.

-#-At Memel, in Germany, we are now al-lowed to held afternoon meetings only. But we shall win!

Even the habits of byense teach us one uncted lesson, viz., to fight on our knees.—
The Melbourne Cry.

A Flint convert has been a prize-fighter for eight years, and fought his last battle in Saguraw Opera House in November.

An ex-minister has been converted at Oshkosh, and he goes on the narch and works on the platform. He hids fair to be a good Selvationist.

Two sister penitents at the Bega peni-tent-form halved handkerchiefs to dry their lears.

-//-Our Machemaland operations are again in fall swing, and another officer has started on the long and tedious journey there.

-//-The Rescue Headquarters' front door has no kep to it. We beg pardon—it has the Key of Love, and is open night and day.

A free circulating library has been started a connection with the Waterbury Corps. Conn.), commencing with \$40 worth of

England can learn something of Belgium, which with a dense population of 540 to

the square mile, grows nine-tenths of the food it consumes.

The question of the hour: The other Saturday a Chief Rabbi presched from the text, "The righteous considered the cause of the poor, but the wicked regarded not to know it." ~//--

Whose grisvance? "Why, he's only a puper whose nobody owns." The inmates of The Well Street Workhouse have been complaining of having to use the same bath as the doctor's dog.

Are you one of the soldiers who wear full uniform, testifies loud, and prays long, and then sits in the barracks and sings while the Captain and others are in the -//-

It won't do any good to pray for the South Sea Islander, as long as you won't speak to the man who lives in the next house.

A bushel of corn can do a great amount of good if put to the proper use, and if the brewer gets it, it may do untold harm. So, my commade, you can do untold good if you chey God, but if the devil gets you, oh, what harm you'll do! -//-

The first literature semution of the year is considered to be the editorial change of coals—or rather, the picture in the March number of All the World, which depicts the Editorial Staff in an entirely new (f) garb. The idea cananated from Commissioner Carleton. -11-

At our Basti Training Garrison, no English may be spoken. This is of great assistance to foreign language learning. Things—that is farmiture, etc.—were somewhat upper by an earthquake shock there, but the Salvationists were serume enough.

An American minister wrote the Com-mander, begging that the Army would take special steps to win the realous and self-denying anarchists. Afterwards learn-ing that our present red fisq and methods, have already accomplished this end in many cases, the reverend gentleman has-tened to sak the Commander to accept him as an officer.

-!/-A clergyment's testimony: "I was a poor, dead thing before God met me. I see that the Salvation Army is the sense on the Atlantic es the Pacific Coast. Some may think there is a lot of 'jiggle' about them, but, semebow, it 'jiggles' right into the heart. When you preach Jesus, you touch my heart.

-11-

The Townsville Econing Star, comment-ing on the Sydney Shelter Work, says that Salvaionists are giving practical proof of the faith that is in them by their works of charity and religion. They have domenous to upraise the faiten and give bread to the hungry than all the other churches put tagether, and in the very near future the world at large will be compelled to utter its praise of the admirable and self-denying labors of the Army.

<u>—!!—</u> In Hounslow the experiment is being tried of cutting the leaves of specimen copies of the Derket England Gasette, sewing them down the middle, and placing the same in heirdresser's saloons, offer executs, and working-near's club, for the use of frequenters. This testimony is that the majority of frequenters had never before soon the upper, much less heard of phospy-jew, and other kindred evils which the Salvation Army combets.

One of the many influential visitors to our latest-Amsterdam Shelter has written so thrilling a description of the work, that two large store-rooms have had to be set apart for the reception of the clothing, furniture, etc., which are being so plentifully received. The newspapers have also helped Colonel Oliphant considerably in the obtaining of donations.

-ii-Can nothing be done?—Lighthouse and lightship keepers, from the nature of their noble calling, are terribly isolated from their fellowmen; respecially is this true of those dwelling along the coasts of Labrador, Africa, and South Australia. Writes one: "It is ten months since my wife has seen a woman, and eight months aince I have heard a seamour." Mail them some of our publications.

Any.-Roy.

Chatham Chow-Chow

I have all faith that Circle Corps such a going to be a proper success, if not absude neglected. I have just syent feer days with Captain Andrews, who has charge of lithey Centre Circle Corps, and we have had a large

Monday we drove to GLENWOOD and bake meeting in Mr. Sheply's house. This day man get converted in one of the meetings to weeks ago.



Glenwood is quite a new settlement, say twenty houses in sight, and for miles sweat it is all bast; but just the same we led serestly-five men and women pack into the house for necting. It was a just, let a blessed time. One soul saved and three helt up their hands to be prayed for. Sous of its men from the camps come to the meeting, and there is overy appearance of a grand wat in this place.



Tuesday night we held a spe TREERY.



This trip made us think of Poter Cartwright, the back-wood's preacher. After many a jet and many a hump, we arrived at Mt. Colingham's in good time for support. We held our mosting in the solved to the door. On the woman held up be heard to be properly to the door. On the colingham we have a sight, after mosting, to see the properly starting off in every direction with lanton 12:30 we reached Tilbury.

Thursday morning, I, with the Captain ind



Thursday, morning, I, with the Captain, had the pleasure of calling to see Captain Dedit people, who live in the country. We copyed ourselves much here. The Captain get a chicken to take home for suppor, and I leads hen and rooster for my hen-farm on a small scale. Thank you, Mrs. Dodd.

At night I conducted a meeting at Tibery, not a large crowd but conviction. I took my departure for Chatham them.

CHATHAM Friday night. Two souls for full

Starday, Mrs. Miller, and baby Joy and I want to Ridgetown for a week-end. We lad a blossed time. At this corps there have been trucker souls the past two weeks, also two souls at Heighgate, the outpoot. On the souls are the souls as the same as

Captain Hartin and Lieutenant Patierns have taken charge of Blenheim corps. Wa-come to our District, my comrades.

An ex-hotel-keeper cried for pardon the other day, when visited.

GIDBON MILLER

Parental Influence.

The father of the eminent missions. Alexander Duff, was in the habit of thing to his child about mission work in feriga lands, and giving him incidents of interest. In this way the fire of missions real was kindled and hept burning, said the youth volunteered for the work of spreading the glorious Gospel. "Train up : child in the way he should go, and when he is old he will not depart from it." Paper, will 6.

CROWDS CONTIN TO ATTENI THE FRIDAY NIGHT HOLINE MEETIN AT ELM ST

"Bring ye all the tithes in of heaven and pour ye



BY THE PRIVATE D al change in the

humble and obedient as his traps and went a little spite of our desire to pit matry, we are obliged to comfess that we really go bergain; for instead of a we have now a cosy big on already grown to love.

House-cleaning is the c Fresh paint and paper a brighten and renovate the and we kope soon to have apple pie order.

To miss a Sunday night means a very large bito pleasure. We love the b happy testimonies; we has the same glisten in the eye "wandering boy." But the love to see them kneel at heer that joy-awakening beet that joy-awakening sectiful to me a sinner."

It was Monday, we had ing last night, and were or sanious to hear the news. thing good to tell you; "Who were they? And as the sand of the victories had your whom we had been and it the victories of them the truly our heart did sing over whom we had been last stepped into light and from the depend of them the first moon, we had two of these newly-away what a change a few how has we talked to one, if

Bring ye all the tithes into the sterebouse that there may be meat in mine boons, and prove me new herewith, saith the Lord of Hosts, if I will not open you the of heaven and your you out a blessing that there shall not be room to receive it."—Mar. iii, 10.

CROWDS CONTINUE TO ATTEND THE **FRIDAY** NIGHT HOLINESS MEETING AT ELM ST.

IEE HOLLAND.

low-Chow.

role Corpe work is seen, if not about a most four days with the charge of Hilbert re have knd a larger

LENWOOD and held a house. This des of the meetings in

iw nettlement, shy and for miles around ; the same we had rener pack iste the was a jam, but a aved and three held of for. Some of the me to the meeting, since of a grand werk

Poter Cartwight,
After many a jer
After many a jer
veni at Mr. Collegpen, We held with the
door. On
man held up her
dd 50 he proprid ier.
I helped us to put
thing for ward the
thing forward to
at resulte here. It
to see the posph
tion with lanterm.

h the Captain, had se Captain Dedri-ntry. We exjoyed he Captain get a supper, and I had a ca-farm on a small odd.

necting at Tibery, otion. I teck my

ed baby Joy and I sek-end. We had pa there have been a weeks, also two putperst. Capain loing a good work.

stenant Patterna eim corps. Wel-mrados.

d for parcon the IDEON MILLER

nent minimum, he habit of tell-ion work in te-inoidents of in-tre of minimum, at burning, until for the work of pel.

IAKOS.



SY THE PRIVATE DETRCTIVE.

eral change in the Lifeboat. Som



A general change in the Lifebrast. Some have gone to the regions above, while others have sumk to the depths below. We did not like to leave our cosy little office, but it was needed for a more important personage, so the Private the personage of the private of our desire to play the part of a marty, we are obliged to be houset and confess that we really get the best of the bargain; for instead of a cosy little office, we have now a cosy big one, which we have already grown to love.

House-cleaning is the order of the day. Fresh paint and paper are doing much to brighten and renovate the good old ship, and we hope stom to have everything in apple pio order.

To nise a Sunday night's meeting always means a very large into our of the week's pleasure. We love the bright singing, the lappy testimonies; we love to watch the lappy testimonies; we love of some poor "wandering hoy." But best of all, we love that joy-awakening ory, "God be meetiful to me a sinner."

It was Monday, we had missed the meeting het night, and were consequently most ancious to hear the nave. "I've got something good to tell you; three out last actions to hear the nave. "I've got something to hear the lay or; thet's besuitful. Who were they? And as we listened and heard of the victories that had bean won, truly our heart did sing for joy. Soule, row whom we had been yearning, had at last stepped into light and liberty, and now from the depths of thematral hearts, we cry, "Oh, God, keep them true!" Later on it has afternoon, we had a little chat with two of these newly-award comrades. Oh, what a change a few hours had wrought!

lighted up with heaven's own joy, and as they expressed their fixed determination to go forward and stand firm for God, our hearts were encouraged, and we received freeh strength for the battle.

Have you any news of my boy? Poor soul, it was only a few days age that she had called and saked just the same question. We had promised her that through our Enquiry Department we would do our utmost to find the joy and pride of her heart. We explained to her that we had scarcely yet had time to reserve word, and told her she should know the measure word, and told her she should know the measure word, and told her she should know the measure of the word of the she had though the state of the she had how the seems to did soul. We did not consider her a bother, far from it. We only pray that God will direct our steps to fear levest said long lost loy. Officera, in connection with this department of our work, will you lat the Private Detertive say just one word. You know you sometimes receive a letter shing your help in the discovery of some missing one, will you please give each lettern your proupt and personal attention? Remeas-bring that while the time may seem short to you, it seems very long and drawy to those who, like the past will wanne, have something tegging at their heart estrings.

Why, is that you? I didn't know you. We were on the opposite side of the street. Our attention had been attracted by the bright uniform and the smiling face. Oh, you, now we recognize him, he is one of the Lifeboat courades now, an enrolled soldier—fighting, living, and wriking for Ged. You can sak him all about his past life of sin, and drink, and misery, and he is not afraid to tell you, for he known the past is all under the Blood. Thenk God for another trophy, another hand smatched from the hurning; and still we go forth conquering and to compare, for the Load of Hosts is with us, the God of Jacob in our refuge.

Fidelity to the Saviour.

"Of Falicites, it is said, she was a noble ead rich widow of Reme, in the time of Maryow America. She bad are use whom she instructed in the Christian faith; and her influence led many to adopt the Christian religion. She and her some were cited before Publics, the prefect of the city, who tried entrusty and threats in vain to induce them to worship false gods and deny Christ. He appealed to the maternal feeling of Felicitia; int she replied that her seem would know how to choose between verthating life and everlating death. One by one, they were required to shipse Christ; but the mether exherted them to stand firm, and told them that a great reward awaited them in glavy. She stood by, and sow her cident awarged with leaded though till be died; the next two heaten to death with clube; the fourth frang from a rock; the other three description. Then, in the midst of her dead, she puised God that Re had given her revers assume counted worthy to be mints in Paredia. At length, after prolonged and exercalating becture, she was behended.

Ray. Josern Barson, the eminent Wes-leyan commentator, says: "I could do nothing but year that I might be holy, even as He is hely. Everything else appeared to be so insignificant as not to deserve a throught. Oh, how I long to speak of melting else! My soul was, so it were, let into God, and antiated with His groutesas. He so sirrengthened my faith so to perfectly basish all my deather and fours, and so filled me with humble, penceful love, that I could and did devote my sent and body, and basish and strength, to His glary and service. Oh, what a change hath Ged wrought in ms I Glory to Ged I ms, in-deed, put into possession of a new nature. Over and over again, with infligite sweetness, sid I dedicate myself to God!

A PREACRER who was saked the cause of his impoverished condition, said that it was due to presching so much without

HELP THE HELPERS.

If you want to assist (1) Ex-prisoners; (2) The Rescue Homes; (3) Children's Shelter and all Social operations of the Salvation Army, ring up Telephone No. 761, and drop a line to corner Wilton Avenue and Victoria Street, for men for all kinds of work.

Kindling, Wood and Coal. Sity Prices. Delivered.

East Ontario Province.

BRIGADIER SCOTT.

Kingston.

We have se take of defeat to tell from here, but on the other hand, God has given us nome grand and definite victories. The winter's warfare under the leadership of Staff-Captain and Hra. Sharp, was blessed by God in having some goed cases of conversion and cancification.

Ensign Modifilitrary has just taken charge, and the prospects for a good summer's work are more than escouraging. There are several candidates here who englit to be in the field leng ago, and a number of contented looking addition who should send in their application to Brigadier Scott.

From this cosps soldiers, and converts, and officers, are antitered almost over the whole world. Bandmaster Taylor and wite have lastly gone to Mexico. God bless them.

Last Therslay night, Easign had a hand concort. A good crowd in attendance, and a very profitable time was spens.

Within the last few weeks, God has saved some who promine to make groud coldiers. They come to the marches, and sit on the platform, while many, who onght to be soldiers, sit drum below and gaze on the beauties and isys that are had by obeying God.

The Jeniser's work is progressing, and we are expecting great things from the large and small Juniors.

I must not forget our Wax Cay boomers, who actually besiege the city every Saturday afternees, visiting depote, bettle, stores, slope and facteries, with a paper filled with solvation, and heart and lives, we expect a time of victory.—Ww. RIVIIIE.

Peterbora'.

After berrawing a pair of driving mitts from "Dad Green," and making some equities about the reads to Nonwoon, I started around the Bistrict. I survived there in good time for dinner, after doing about thirty-three miles, with the thermometer about thirty degrees

with the thermometer about thirty degrees below zero.

The efficient here are having a hard fight, but they are going at it with good faith, and I believe they will have victory. We had a nice little resuling at night. Two brothers held up their hands to be prayed for; and I had the joy of seeing one of them at the pentant-ferm here in Peterboro's few nights ago. Hallelujah, Jesus does asswar prayer.

ago. Hallelujoh, Jenus does asswer prayer.

Twam came next, but I had to drive fifty miles before I reached there, and the westber as celd as ever, but I managed to keep my-saff warm by having a run new and again. I arrived at Marmera about neon. Here I let my horse have a rest, and gave her seme feed. I got to Tweed about six o'clock, and found Captain Towell, and Lieutenant Hedden, with supper all ready switing for me. They have been having pretty good times here lately, and quite a few souls have been awed. I spent daturday night and Sunday at this place; we had good meetings.

Then I west to Campusi poon a distance of the series of th

Then I went to CAMPELLIOND, a distance of thirty-for miles. Sorry to find Mrs. Walter sick. Things have been going very well here of late, and there are quite a lot of addison. Captain Walter is in for deing his best for God and scale.

Warkworth was the next place on the list. Captain Walker came with me for the meeting here, and about fitteen of the Camp-belford addisrs. We had a good meeting, although the crowd was small. Lieutenant Nyland is in charge, and is going in for vic-tory.

Nyland is in charge, and is going in nor victory.

We were to have a meeting at Indian village the next night, but could not get the halt, it being otherwise engaged.

I called at Mrs. Crow's on my may to Peterboro'. I was kindly entertained, and had my brove fed.

I found on my arrival house, that things were by no means at a stend-still. Elseen souls were away while I was away. Six more have sought mercy since. Glory to Janus.

I have visited Millandox this week.
Things are on the rice here. A few seeks have get mered, and the soldiers are getting fired up properly. Captain LeDrew is going in for a revival. Victory in our motto all executed.

Ensire MacDonata.

Kemptville.

Cleary to God, that again the report is unity and love. Altogether, things are on the sacra. A suggester, things are on the sacra. A suggester, things are on the sacra. A suggester of the sign of th

Lachute.

Since our last report God has been helping us. Another one has started for God. The fight is hard, but the Lord has pronised the victory. Eusign MoLean was here for a meeting and had a very good time. Better days alread for Lachute. We need your prayers.—Captain McLean.

Quebec.

Quebec.

Just a lite of two to tell you we have arrived askely in this city. We were nest at the station by our beloved comrade, Captain Graham, whose same is well known around this part of the world.

After relieving ourselves of a few of our parcula we started out to climb the hills, and make our way to our new home on St. Patrick effect. On our road we not our friend, Mr. Pfieffer, and received french into a grip of the band and a hearty welcome to Queben. In our arrival at the quarters we were welcomed again by our comrade, Captain Betts, who has so lovingly voluntered to remain to assist us in this great battle. I cannot sey the symmeth about our work here, but I would like to mention that although we find only a few soldiers they are "the faithful few," who have stood firm and the received for the said of the sex solder they are "the faithful few," who have stood firm and the received for the said of the sex solder they are believe beat true to their God Whom they serve.

believe beat tree to their God Whom they serve.

Meetings all day on Sunday were very good:
God's presence was with us, and His voice
was beard appealing to meany a beast.
Although the fight here seems a desperate
one, yet we have no thought of becoming
faigh-hearted or dirocuraged. Why abould
wa while we knew King Jeess leads us on:
Yes, we feel really sure that the short of
victory shall yet go up from our midet, but
we need your prayers. You can depend upon
us, although three of God weakeen come, is
stand firm with our face to the foc.—Mrs.
Emigra Mirchestl., Capitain Heilmann and
Capitain Berri.

Pembroke.

The past week God has been working here. Three souls came to the feet of Jesus and six for cleanating. Glory halfeluish ! Our motto is, "Never my die !"—Captain Curceros.

Tweed.

Twood.

Since our isst report we have had our new D. O., Essage Macdonald, with us for a week-end. We had a glorious time through all the meetings. We were very glad to welcome the Essage, so were the prople of the town—both Methodists and Prebyterisse. We are hoping to have him come again soon. The meetings were a source of blessing to saints and sinners, for although no souls would yield, yet we believe a good work was deen.

On Saturday we held a pound-meeting and sing-soog. The friends were very kind and liberal in bringing in the pounds. God bless them. We pray they shall never west for the Bread of Life.

Our meeting was a time of power; the Spirit of God was much left. Praise God.—Captain Towell and Lifestenant Heddon.

Millibrook.

This week we have had with us our new D. O., Easign Macdenald. Everybody seemed to enjoy his visit. After the meeting was closed on Thursday sights amea came to the penitent form, crying to God to save him; as the commades prayed he claimed forgiveness of his size. Others have asked us to pray that God will help them to decide.

We have some proper blood-and-fare soldiers have some proper blood-and-fare soldiers have some proper blood and-fare soldiers have some proper blood and-fare soldiers have some proper blood and-fare soldiers who net only know how to pray, but do it. There are a large number of fireads who are very kind; they have helped us nobby since we came. God bless them, every one. —Captain M. Leffrew.

Porth.

Again we are glad to report victory over ten coming to Josus, and graud cases; one, a little boy of cieven years old. On Sunday night he ask and cried while the lesson was being read; then, while the prayor meeting was going on, without anyone saying a word to him, he exclaimed aloud, "That will do; I'll go!" So he stepped out and got saved.

Among the number in a mean who never prayed before in his life until Monday night, when he came, with his wife, to Jesus. Some old backniders have returned, praise God! For some years they have been in misery, but have come back to the fold! Halleinjah! All are doing well. I must tell you that on Sanday afternoon there were twenty-one on the march, and twenty-six at night. God is with wa, praise Hanamon for ever. Our brane band it coming on very nicely. Of course music of all kinds is nice when it is played for Jesus? sake. I must also say that there are some sinners here as well as everywhere cless.

—Captain BHOKENSHIEL.

COMMANDANT AND MRS. BOOTH.

Y. W. C. A. Hall, Rim Street, 7:45 p. m., Friday Evening.

Commandant at Hamilton

(Continued from page 5.)

from Simon who informed the Commandent he had not yet visited his corps, has " perfect

he had not yet visited his corps, hes priver peace."

Mrs. Staff-Capitals Fry said.

"Journ with me is varied." I have been much biessed at the Easter meetings, and am going from them mere than ever determined to flight."

Mr. Stouchouse often thankad God for the noisy crew. When he came to Je us with his heart loaded with sin Jenes freely forgave him. He case go to Jense with any trouble and always fieder relief. He could not live without Jenna. Rejoices that he is going to meet the friends in heaves.

The Commandant at this point asked for more faith, explaining that faith is like the coupler linking the care to the locanceire. Ever so beautiful care, but motionless unless attached to the locometive.

Said a brother: "My meme is

Walte.

I wait on the Lord in the Ambitions City.
("You see a man of weight," interjected the
Commandant. In ruply, a nocl.) Five mentle
age I came to this place of perfect rest.
Many may say I ought to have struck it long
before. Einer reaching that spot, I have
lived a blamsices life—see perfect, but blams—
leas—and I haw it. I found it entirely ussleas to do it in the effort of the fisch, I cost
myself satirally on God, and have been used
of God since them."

Energy Arbett

said his will was subjected to God, that he was deed to the fiesh, and ficehly intersets. The hurden of his beart was to have a revival, It had been so ever since striving at St.

WEDDING

Magnificent victory is the justifiable ver-dict on Salvation Army operations at Hamil-ton under the leadership of

Ecolon Allerabend

mongo Alizenbend

and the officers of both the Hamilton corps.
The crowd's attention and sympathy had been all that could be desired, but the climax was resched on Menday.
There was a magnificent attendance at the wedding

which was presided over by the Commandant. Major Herris and his bride, on entering, were received with great applaum.

The wedding meeting had a twenty fast admission collection on the door, but that did not prevent a good crowd of people assembling to vitiness it.

Our leader made wise and pithy remarks on the subject of marriage. The Bible is a book mereiful to

Maria wa have surprive or immrings.

Wemen.

In the leason being read it tells wives to submit to their hasbands; but there is a saving clause inserted, viz., "As unto the Lord." That i.m. and the Commandant, addrewing the wives, "if he tells you to go to the theater, or to spend your memory an feathere and flowers, dearf do it; you are justified in refusing, because that is not 'unto the Lord." The hasband is the head of the wife. Yan, that entit the near very well, but how is the head of even as larted in the head of the Cherch, and gave Hinnelf for it; so ought men to love their loves.

Hasbands should not lose their love.

This new relationship, the Commandant litewed to prevene sattering the burnels under different chromosometering the burnels under different chromosometering the burnels under different chromosome. Enter it in the dash and the former obstructions would be obstructions in the way; enter it in the dash and the former obstructions would become countrie articles for confert and convenience. So may the light of God be with the contracting particle just entering this new atles.

The may be a submitted the completion of the occuracy, and then he had not pledged themselves.

Very great applance at the completion of the convency, and then Major Marrie is a fine men is every way. He said he had difficulty in anying succh, but he knaw where to get strength for the fight, and that nothing could be a substitute for the power of the Healy Ghost in his work. The Major saked for the prayers of the commends in his mew fight in Revisualized.

FINAL SALUTE of standing room was available. Such a made of floors availed on.

Newfoundland.

FAREWELL MEETINGS

DEAR NEWFOUNDEAND! How can I, in a few notes, write of the blessedness of these past mouther warfare? Sense of the happinest days have been spent; with sums of the happinest of all porple. Now the time has consumed to symmetry, perhaps for over, and we hasten to gather up a few fragments concerning the few last days.

The order to farewell cansa in the soidst of a secondial seven days' excepation at No. II., St. Johns. It was Meeday night after the heaquet; the tables had been reside repeatedly. The march was a root esthemisationer; the greatest extitement permitted as that lively precession swept through the creeks. Thrue seein were resid out of the large interested erwed present.

The previous Friday we had seen thirteen



at the president form, and in the Sunday meet-ings eleven had cried for mercy.

Daring the remainder of the series an en-relment of ten recruits (fifteen more are ready) took ploor, and corrent scale were moved. A great revival has been going on here,

Staty Souls Having been Se

in four or five weeks

There was only time for a heaty farewell visit to a few of the nearest corps.

Previous to starting for Carbonson on Status-day, we had the unapealable jey of socing thirteen seeking the blessing on Priday night at a levely holimons service at No. 2.

The dear Lord blessed the Sunday's meetings in Carbenear. One brether awaylst the blessing in the helicase meeting. Five such as the visible result of the impression of the ingreen and a the visible result of the impression and a supplied and a supplied of the impression of the imp

night's engagement and to have, must be day.

Not the last enjoyable was the subdiers' ormed in the afternoon and the rergants' meeting in the quatters. Secretary Allermon, of Seart's Content, had driven across the "harvess" in the hitter cold, and was with us for this meeting.

God bires these deer godly organate, and make them more than over in the future, as in the past, useful in their corps.

It was while in Harber Grace, on Mentlay, that a note came from Captain Jost, telling the joyful news of twenty-eight saved the Sunday previous at the mether corps.

Our public mentlag was well attended, and the soldier's cunsuit was one we shall not forget. The work in this garrison corps has been insat in a wonferful way, me the rows of converts go to prove. We shall ever remember our hind friends, Scowtary and Mrs. Whitman, and all the many who wished as God word.

Through the kindness of the Governor we had a little talk with the primasure, and made arrangements for a wealty meeting to be held by our officers and cadeta here.

A hurried visit to Buy Roberts, with a pub-lic meeting and a notifiere council, was the program for the following day. Captain Ruight accompanied us here, and Captain Pyun was added to our porty for Brigus.

Unfortunately the very day of our visit to Brigue a large number of sum had left for the apring easiling, but notwithstanding, a good number attended the nice bank gregard by dear Captain Kom and her able propured to Unique the Unique to Unique the Unique to Captain Kom and her able on the propured to the Unique to Captain Kom and her able on the Unique to Captain Kom and her able on the Unique to Captain Kom and her able on the Unique to Captain Kom and her able on the Unique to Captain Kom and her able of the Unique to Captain Kom and her able to Captain

Bits, inverse—Beautifully.

Bits has a sweet, accuse face, and in demenser amply justifies the affectionate calogy her hother paid her in his address, when he remarked that her influence in the family had always been for good.

We finished at Dilde. This pines has only plot observed with two such leaders. They will doubtives go for God, and may He grant them the continues go for God, and may He grant them the continues of seals among the first place her coll. Following the conclusing.

Chown line. "Cown line."

Chown line."

Chown line. "A work in the training and line pole for the new colors was "all to rights."

or races awaited us.

The colors were explained and presented by
the writer; Brigade-Captain Tilley read the
rules; the Staff Captain enrolled the soldiers,
bringing the corps up to fifty blood and fire
soldiers, and they

Are Blood-and-Fire Warriers.

We shall never forget their singing, especially

"Joy, joy, joy, for joy of heart I'm singing,
Joy, joy, joy, the d-vil he can't destroy;
My size are all forgiven, my title scient for heaven,
And now I'm remaining over with joy, joy, joy, ".

A soldier's bely we also dedicated to the Army. For hows the crowd prayed without a more. At least we had to dismiss them for the Soldier's Council.

It was drawing near midnight when we bid the last adden to those warm-hearted people.

A full work's work awaited us in the city. The Sunday at dear old No. L was from seven knee-drill, a succession of Salvation revelations and inspiration, with

Fifteen at the Cross

for the day, cleven for salvation and four for sanctification. No. L., noted for its many victories and the hirthplace of an many souls, was packed to its utanget capacity.

The last of a series of monthly Sergeanta' Conscile eccupied three predicable hours on Monday night in our own house. The city sergeants are an Army in themselves, and if they ever maintain the same spirit of loyal devotice, will be a mighty lever in litting the city nearer God and beliness. It was a time of consecration and laying currelves out before the Lord for more deperate warfare and definite separation from the world.

The final meeting at No. II. was a noval cas—a wedding, the marringe of Sergmant Howell and Stater Fegwell. It was with some difficulty we crashed our way through the crewd which packed the outside space, to find that imide, literally every inch, was taken possession of. Aslees, gallery, platform, everywhere a perfect one at egger fonce, all anxious to see an Army wedding. There was a quite a bit of marringed when the Staff-Coptain as the engineering of the Army wedger of the control of the staff of the sta

part.

The best eight of all was in the prayer meeting which followed. The barracks was still crewded, a part of the standing room only being left. And in sawer to invitation, the convicted began to volunteer. A night which must have set heaven's joy belle ringing—

Twelve Sisters Kaelt at the Cross,

five of whem volunteered from the gallery, dahlberately coming right down to the past-teet-form. Three pains of alsters—one of them a merchant's daughter, were included in the aumber caved. Such a sight we have never over at a wed-ding. The conclusion of this meeting can be better imagined than described.

The Thursday sight United Public Fare-well, in No. L, was attended by a large crowd. The platform full of uniformed, happy Salvationists, was a sight to delight the eyes of those who never expected to look upon their bright faces again.

Friday afternoon, the dear or



two corps previded a tea for soldiers, recruits, and converts, in No. I. A pleasant time was spent in social intercourse, followed by a march to No. II, for a united council.

Nearly 200 marched in the procession, with a transactions crowd following, who assumed disapposited on arriving at our destination, to hear, "Soldiers and converte only."

when we try to describe that beautiful menting. From the singing of the first sons.

" Would Jesus have the stance die?"

"Would Jesus have the staner day"
until the last testimony and address was
given, a sacred, hely influence pervaded. It was
pre-eminerally a time of feelings, intense seel,
longings after God, rather than word, humautteranors. Hearts were teached, consciousaquickeased; and all, we helieve, were impired
with a firmer resolve to "hold fast" the
principles we have been convinced as right
and true.

As we went down before the Lord, a mess took place, which can not be easily obliteated from the memories of those present. Speciate of the present of the control of the co

We pledged devotion and levalty to our God. and cheed seventeen months of blessed fellowship with these comrades, who have stood by us so mobly, and strengthmed our hands by their faithfelmess and prayer in times of difficulty and prosperity.

Last, but hardly least, was the little, after-dinner meeting with Captain Mess, and the girls in our Resone Heme.
Since its opening—two months are—in-have been admitted, and it did our souls good to hear the girls eing such sough as:

"Canean, bright Canean, I'm living in the had of

Ceasa."

That imany days ago they were in a laid of bundays.

Citizens of all ranks are taking a deep and practical interest in this little forms. And the little forms. And the little forms. The oversement has been painted forms. The oversement has been positioned forms. The system of the little forms of the little for their principles and be true to the fight for their principles and be true to the fight for their principles and be true to the fight for their principles and be true to the fight for their principles and be true to the fight for their principles and be true to the fight for their principles and be true to the fight for their principles and be true to the fight for their principles and be true to the fight for their principles and the fight for their principles are their principles and the fight for their principles and the fight for their principles and the fight for their principles are their principles and the fight for their principles are their principles are

flag.

They waved their last adies for nearly two hours (God biass them) and as strains of them beautiful longs followed us acress the waves, we prayed in response to the one:

"God is keeping His soldiers tighting. Everyone we shall composers he."

"Lord keep as by Thy power."

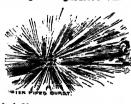
Ever maintain your whole-hearted carnet-nees, happiness and zeel, dear Newfoundland, and God will give you mightly violentia. Thank you for your sympathy and co-open-to the end, "Where the ourgue sense to rell."

I am exclibiting those few "Notes" at Halifax, where we have bad an enjoyable Sunday with ten dear people kneeding as the pentiant-form.

The new Resons Heuns is to be opened to-day, of which, no death, the Wax Car will bear later. Yours to conquer.—BLANCHS J. READ.

Yorkville Yoklings.

Saturday morning, as we were just getting ready to go WAR CRY selling, Sergeant-Major Goff brought us the gird news that the water



pipe had burst in front of the barracks. What was to be done? No assumy in the treasury and times hard. There is an old eaying "that when the mountain would not come to Mohammed, Mohamme and times hard. There is an old anging "that when the mountain would not come to Mohammed had to go to the mountain." Your humble nervant knew the water pipe would not mend itself, so concesses would have to mend it, and we were just the boys that could do it. We hunted up all the old picks and shovels we could, and act to work, and up to the time of writing it is not finished, but we are believing to get through with it. I am sorry we connect afford to have our pictures up in in the War. Our. Well, thank God for a religion that helps us to take a pick and shovel, or do snything class that will help to get souls saved and God'e Kingdom advascad. God is halping us; praise lilm. Souls are getting naved, and we are in few victory.—Captain and Mrs. Ganzaner. "REA

BY BANDS (Continu

Q. I understanderil in this Was.
A. Yes, sir.
Q. Piesse tell
you saw the devil
A. Yes want to
Q. What hour
A. Between ni

morning. Q Were you is time?

born in Belfest, I Q. Are you ace A. I awn. Q. In fact, have state that he is a A. Year, sir. Q. Piense tell! Q. What I mes grat hig devil, is place, but is in it men. My opini big devil. The (Laughter.) Lee Michael. big devil. The (Langhter.) Leo Michael, box, said he camin Leo Michael, box, said he camin the said he camin the said he camin the said he camin thought it would could only be applicate, and all down deep in sit happiness, and all brought hook to in The cross examinate Mr. Michaemissed.

missed.
Clement Simor come to him as as to do unnecessar.
He next led him He was thus robi men, i. c., salvai His home was some back to Go

nis sins.

Mrs. Winchell
mination by Ati
Q Are you not
he devil?
A. Yes, sir.
Q Can you retis sequaintance
through the anoes.
A. When I we
note me steal researd.

mede me steal re beard.

Q. These the broncity?

A. Yes.
Q. Can you up p.
A. De-vi-l.
Q. Please diam.
A. Ev-l.; his sace; i.i. ill effect when at h.
Q. Do you know the he had to be beard where he he width he makes o A. Yes.
Q. Please steal about where he he would not send hy inchesting the class house. His look house. His look held, and be he his wife down, we have down what where he he was a first of the head of the wife down, we have down what down the wife down what was the head of the head of the wife down when the head of the head of the wife down when the word of the head of the he

but don't strike :
Witness was
witness was
on for cross-era
Q. How ald my
your mother's on
A. Right year
A. Right year
mere than one
mother's cuphons
A. Yea, sir.
Q. Isn't it an
A. I can't rem
A. I can't rem
Q. You took
age;

A. Yez, sir. Q. At what ag with the devil? A. I know him

.. Friday Evenius

to describe that beautiful meet-be singing of the first some.

id Jesus bave the stance die ?"

th testimony and address was, holy influence pervaded. It was a time of feedings, interess and God, rather thus words, human fearth were testined, conscience and all, we believe, were regired resolve to "held fast" the have been convinced a right

down before the Lord, a some bich can not be easily oblitioned acries of these present. Span a all directions, converts wen-heir way to the Cross. Dala-tor, soming out to give up to to many of them, meaning al-to many of them, meaning al-wip, and officership. Twenty we almost three hundred in the scenneing all, covenanting with ollow at all cests.

devotion and loyalty to our di seventees monche ef blemed in these comrades, who have nobly, and strengthesed ear ir faithfulness and prayer is alty and presperity.

-;rdly lost, was the little, after;
with Captain Meer, and the
sour Home.
rwing—two months age—six
étted, and it did our soule good
is sing such songe as;

Channa, I'm living in the lead of

days ago they were in a lead of

Il ranks are taking a deep and to in this little home. And have "written it up" in sub-The Government has been p-saintal great. Inch we steamed off St. John's g in seind a band of offers who are prepared to live and principles and be true to the

their last adies for mearly two is them) and as strains of these followed as across the waves, appears to the one:

ping His soldiere ághting. We shall descourse he.

m by Thy power."

m your whole hearted cornect-and real, dear Newfoundined, we you mighty victories. c your sympathy and co-spera-ment again if we "held fast" There the surges come to roll."

og tikere forr " Notes " at Hall-ave: had an enjoyable Eusday sopile knoeling at the pesitent-

tone Home is to be execut to to doubt, the WAR CRY will ter to conquer.—BLAKER J.

ilie Yeklings.

raing, as we were just getting a Cay selling, Sergeant-Mojer the glad news that the water



at of the berry No money in the treasury There is on old saying "that There is an old saying "that telm would not come to hearned mad to go to the sur humble servent knew would not mend itself, no ave to mend it, and we were at could do it. We hunted up to the time of writing it but we are believing to got a more you we cannot affect arm put in the WAR CAT. I am sorry we cannot affect arm put in the WAR CAT, old for a religion that helps and shovel, or de anything the got souls saved and advanced. God is helping seed in the service of "REAL RELIGION."

Is the Title of a Series of Addresses by THE COMMANDANT

At the Y. W. C. A. Hall, Elm Street, Every Friday Evening.

IN CHICAGÓ.

ST RANDOMAN BUTUS BROWN.

(Continued from last week.)

Q. I understand you to say you now the deril in this Washingtonian Home?
A. Yee, sir.
Q. Piesse tell under what sircumstances you saw the deril at this Home?
A. You wast the desir?
Q. What hear was it?
A. Between nine and ten e'clack in the

morning.

Q Were you in your right mind at this time?

time?
A. I was in delivium tremen.
Mim Jennis Michell testified from experience that the devil had robbed her of pracaand jet that would have been here if she had
gover met him. She have the devil was a
suredown, because she had seen one of her
acquaitanors, while under the inflorace of
drick, hill his chant. The devil, she thought,
cannot this warder.
The crementanination by Atterney John-

crink, hill his chum. The devil, she thought, cassed this murder. The crew-manifestion by Atterney Johnson, brought forth the fact that wileses was been in Beliefat, Ireland.

Q. Are you acquainted with the devil?

A. I sen.

Q. Is fact, have you been so explicit as to ciote that he is a great big devil?

A. Yes, sir.

Q. Pieses tell how big a devil he is?

A. What I mean by saying that he is a great big devil, is that he is a created to one place, but is in the hearts of the children of nea. My opision is that he is a great big devil. The devil is a devil, anyhow. (Loughter)

Leo Michael, asterney, after taking the box, said be come in contact with a hear, and because in contact with a heart selection.

heet.

If devil The devil is a devil, anyhow.
(Leopher.)

Leo Michael, atsormey, after taking the
box, said he came in contacts with the defendant about twenty years age, in the form of a
lecture given by Cotonel Robst. G. Ingerestl.

He was much taken up with the applaces
given to Mr. Ingerestl at this time, and
thought it would be a glocious thing if he
could only be applauded like that, so he started
to be an infolic at once. The devil led him
down deep in six, and rebbed him of home,
her through the Salvation Army he was
brought host to the forct of the Crum.

The cross-enumination failed to in any way
hake Mr. Michael's evidence, and he was dismissed.

Clement Simenson said that the devil had come to him as an angel of light, and induced to do unaccessary work on the Sabhath Day. He met he de him to drink and to swearing. He was thee robbed of God's grandest gift to man, i. c., naivation, also of a hoppy house his to man it. c., naivation, also of a hoppy had not be not back to God and nought forgivesses of his size.

his tins.

Mrs. Wischell on the stand. Direct ex-mination by Attorney Wischell.

A Yes, sir.

Q Can you acquainted with the defendant, the devil?

A. Yes, sir.

Q Can you remember when first you made his ocquaintance? If so, please state the circum-tance?

netances. When I was about eight years eid, he me steal raisins from my methar's cap-

ore. Q. Then the devil rebbed you of you

beard.
Q. Then the devil robbed you of your benerty?
A. Non.
Q. Can you spall the word devil?
A. De-vi-l.
Q. Please dissect it.
A. E-vi-l., his nature; vi-l-e, his appearance; i-l, ill effect on others, and T, where he reads we not have and not not visiting.
Q. Do you know anything about any of the visite he reaks or where he goes?
A. You.
Q. Please state to the court semething about where he makes his visits, and the results of such visite?
A. About six years ago a rap came to my dore at midsight. A young man asked me to go to his house immediately. The devil came in the form of his father, who was intexicated. He was very furniture with drink, and we take the court of the father who was intexicated. He was very furner with drink, and we have in the form of his father, who was intexicated the house. His looks were sensathing terrible to be held, and he had just reside a chair to etellis his wire down when this young man stepped between them, and and? "Sittle me, father, but we have hereded over to Mr. Johnsen he reconstraint them.
Witness was here hereded over to Mr. Johnsen he reconstraint than you when you bunglacies of the constraint when you when you bunglacies of the constraint was the constraint of the constraint of the constraint was not any of the constraint of the constraint was not any of the constraint of the c

us for even examination.

Q. How old way on when you bargineled we mother's explosed?

A. Sight years old.

C. Were these bargineles very often? On our line, one consisten you rebbed year.

or that sees consion yet rebbed year nether's ouploard? A. Yes, siz. Q. Isu't it a fact that you took more than since from your mother? A. I can't reasonbur of one other thing. Q. You took to steeling at a very young

epri .
A. Yes, sir.
A. Yes, sir.
C. At what age did you become acquainted with the day!!
A. I knew him all my His.

Q. Are you sure it was the de to take the raisins? A. I do, for God's Word. Q. God's Word doesn't my a stealing raisins, does it?

... yours ward accent my anything about standing raining does it?

A. Yes, sir.
Q. Do you believe the devil had anything to do with this man heating his wife?
West't it the curred liquor that get into him?

The devil was causing him to dried You believe that with all your hea I do.

At this juncture in the preceedings, as the hour had get rather late, Attorney Johnson mered that the Court adjournt fill the follow ing night at eight o'chekt. Judge Bash-thereupen derlarded the Court adjourned at per motion, and the head played a lively six.

THE SECOND MICHT OF THE TRIAL

To show the amount of interest tent was taken in this trial by the people of Chicogo, the court room was again crowded before the hour for commenting hast survived. At eight of clock Judge Brobs took his seat on the beach, the two opposing lawyers went to their places, and the jury was brought in. The fact, witness coiled was Mr. Morin T. Murphy, the left-handed beam player in the band.

Murphy, the left-handed ham player in the hand.

Mr. Murphy went back about fifteen years in his experience, to an incident where the devil cowed him to rob his mather of a pound note so that he could "take his girl to the theatre." (Loughter.) He then branched eff, giving a shert shartch of his life, which went to prove how the devil led him satury. He had worked on nearly all the railroads in the West, and one day fell from the top of a cer through carvinesses (enearly by the devil) and lost his right hand. He always had lost of messey to spend, and led a very fact life. At one time he had played in a variety show hand.

and. Mr. Johnson then presseded with the cros

hand.

Mr. Johnson then proceeded with the crosscrossination.

Q. Kow, then, Mr. Murphy, yes have said
to this Court and jusy that the devil has denie
pro a great deal of learn in year life. Have
sever seen the devil:

A. Ke; I have sever seen the devil:

Q. How do you knew that there is a devil:

A. I have conclusive proof in my coul that
there is a devil.

Q. How do you knew?

A. Why, I knew. The very fact of you
being here to night as his representative goes
to show that there is a devil. (Much haughter
and applanes, stopped by the pounding of the
clerk's great, which can of the city papers
called a blackemith's hammer;

Mr. Johnson then locked perplexed, and
took up a different line of questione.

Q. New, then, Mr. Murphy, you say indeed
that he canned you to even from your mother
a pound note to "take your girl to the
theaters!"

A. Yes, sir.

that he ceased you to steal from your mother a pennel note to "take your girl to the theaters!"

A. Yee, sir.

Q. Do you not fised reather meaky?

A. Certically, most everybedy feels mean under such circumstances.

Q. Do you aslemsly declare to this judge and jury that you know 'true the devil caused you to do all those things?

A. I do.

Mr. Goo. H. Theman on the stand. Direct examination by Mr. Winchell:

Q. Where were you bean?

A. I was been into the world about thirty yours ago, and about thirteen yours ago I was bern et the Spirit of God.

The witness then went on my how the devil had led him to stealing when quite young. He helmoged to a gang of boys, who went around pillering stores. One boy would get the proprietor's attention, while accesses she would steal sowething in another part of the stear, sand then they would draw cut to me who was to do the next stealing. The certificant led him gen a londed cartridge, with which to sheet the him you are one occasion to commit unrefer. He belonged to the last Borth Eife Volunteers, in England, and one day, while out velley firing with blank cartridges, he get suryy as the surgeoust, and phond in his gen a londed cartridge, with which to sheet the surgeoust eart velly, but Just me he was about to dee, the words of his first years, and his lift of the stere your care will first years. The surge your circs will find you fire. He was the property of the stere you care by a large manife of your and how.

Cone-examination by Attorney Johnson.

Q. Mr. Thouse, you were a very wild young men;

A. Yee, sit.

Q. Mr. Thomse, yes were a very was pengities?
A. Yes, siz.
Q. Yes have said to this Ceart that yes wise a pathy thind?
A. Yes, siz.
Q. Have yes got over this liabit of stealing yet?
A. Yes, sir, since I got the Spirit of God.

[To be continued.]

STRATFORD.-Grand times all day. Twenty on the march at knee-drill, headed by the band. Giorious heliness meeting. Three souls in the afternoon, and nine at night, making twelve for day. Helielujah |- CAPTAIN LEE o for the

Central Ontario Pickings.

Easign Arkett is exultant to find a healthy baby boy has arrived on the scene and Mra. Arkett is doing well. The more the merrier, Easign, especially if they are of the Blood-and-Fire type. God bless the Easign too.

The following are a few extracts from lot-tern received at the Provincial Headquarters, and they are samples of many others which we are receiving almost by every mail. Send

them along:—

"We had five eaved yesterdasy at our Corps. Personally we are in good trim going in few risings." Was Chrys selling well.

"The break has oome at last. After a long pall we had ees seal on Sanday, halfelyigh! God in all in all to me. I am happy in Josus"

Ged is all in all to me. I am happy in sever-love."

"I feel is my very bones that we are going is have the victory. Anyhow, if living humble and being courageons will be any help to bring thin about, then I promise you this I will he, by the grace of Ged Hallolujah!"

"I leve the children's work very much and am just about retering to do something. Seed me on full instructions how I can make the children's work a success."

"Everything going wal. The Ward Sys-tem and Justice Companies in full working order. Victory about."

erder. Victory sheed."

The Brigadier and Staff Captain Jewer have been basy visiting every Corps around about the city and others that are on the list. The following corps are awang the number:—
Brampton, Orangeville, Lippincott, Richmond Street, Ligner Street, West Teronto, Hamilton II. Oakville, Bowmanville, Oshawa, Courtiee, Whitby, Brookin, Uzbridge, Martham, Steeffville. At this rate our Provincial Staff willocom have covered the whole Province. God speed the war.

Licetenant Pollard has gone to Orangeville, and already reports a break; one soul to the front.

Licentenant sheard is now acting a Licenten ant to Captain Edgecombs at the Temple They continue to have souls saved.

Captain Carruthers and Cadet Smith hold the fort at Lippincott.

We are glad to hear that the father of Emign MacNamara is better. Congratulations from your Toronto comrades, Energy.

Arthur Street is being run by Eneign Frith from the Wemen's Garrison, Lingar Street.

Mrs. de Barritt, with the members of the League of Mercy, has visited many of the city corps on behalf of that noble work.

Coptain Wiseman and Lieutement Harris have farewelled from Richmond Street. The Commandant has promoted the Captain, and as Ensign be takes charge of the Belleville District.

Lisgue Street continues to report viotery. The young man ever whom the Brigadier and comrade officers prayed for a solid hour, last yielded, and is now busy beating the big drain and playing the mouth-organ. The salvation of this brother, as well as that of some other hard cases, reminds one of a remark the contractive heard. that if more) wouldn't some other hard cases, reminds one of a re-that we recently heard, that if people went get saved willingly they should be compe-te.

Captain Huxtable and Cadet Redburn hold the feet at Dovercourt. The transformation that has come over that place is something wenderful, and the congregations have in-creased beautifully. What we now want is a real revival. God hasten it.

Captain Wale, who has been holding on at West Toronto Junction, is on rest.

Captain and Mrs. Andrews have arrived at Riverside, whilst their predecessors, Captain Banha and Licutesnant Tucker, have gone to held forth at Onhaws. We are expecting tidings of victory from that strenghold.

Captain and Mrs. Garrett have been honored with quite a number of souls saved. The small meeting-room has become toe small. Remers hat it that the Captain has taken to manipulating a cow-bell, and can be found on Yongo Stevet on Saturday afternoon, cow-hell and War Cays to the front.

Captain Carrie Staigers and Lieutenant Mitchell have changed over to Gravenhurst, and we are new awaiting tidings of a break. Captain Halpany has gone on rest, and Lieu-tenant Pract is holding forth.

Good tidings reach as all the way from Parry Sound, and despite the cold and ice the heavenly showers are falling.

heavenly showers are falling.

Hamilton I. and II. had a united holiness meeting on the occasion of the Brigadier's visit. The place was packed; two volunteers were forward, and five dollars collection was netted. Captain May is holding on there until the arrival of Captain Gibbs. A based of soldiers from No. I. came ever to give their constrades a lift. The open-air meetings were quite a feeture. The open-air meetings were quite a feeture. The march west led by the Brigadier on the sidewalk, and when five our party was made, and some red-hot selvation poured out.

And thus the blessed holy work of salvation rolls on. News of victory continues to reach us, and whits there is still a great deal to be done, we have the promise of that God Who has promised grace and atreagts to grapple with and pull down the strongholds of air.

Amherstburg Attack.

The Captain was sick, the Lieutenant was sick, and some of the soldiers were sick. The devil was not sick, however; he was in for victory, but he got left, for on Monday night, one denr girl came to Jesus, and was saved. We are still fighting on, and determined to have victory.—Captain J. Crawronp, Lieutens with the control of the con

Bonavista Brisk Battles.

Since last report, the Lord has blessed our efforts, and we have been able to rejote in sceing air neals here into the Kingdom the past week.

Friday night heliness meeting, wonderful time. A hallelujah war dance right through.

Wound up with abary shore, believing for wonderful times yet.—Navana and Thour-wonderful times yet.—Navana and Thour-

Fortune Flourishing.

Mrs. Freeman and myself and also Lieutenant Bishop spent a night at this place, and
had a wary enjoyable time. The barracks at
this place is getting fared up a bit. We had
a bouquet seems time age and maisors \$10, for
a bouquet seems time age and maisors \$10, for
the place is time age and maisors \$10, for
the place is the spent of the spent is going
along very well. We immediated seems
argument at this place, and explained the
duties to the public. Mrs. Freeman sang and
speks, and then the net was drawn in, but no
souls.—H. FREEMAN, D. O.

Sear River Beer Haters.

God is bleming me. We have seen a few coming to the Cross lately.
Sunday morning we had our first seven a. m. knee-drill. It was one of the most bleesed meetings I have been in for some time. God came right in our midst, and wenderfully spoke to our hearts.
Sunday afternoon we had a prohibition meeting; it was well attended. The Lieutenant read from Proverba xx. I, and spoke for some time on the subject of temperance. A number of the congregation spoke on the question, smong whom was Mrs. Price, Vice President of the W.C.T.U. and several members of the Union. The meeting was enjoyed by all present.
On Sanday night, the subject was, "The Power of God to Save from Drink, Tobacce, and Rum."

On Monday, we were favored with a visit from the Officer of the Circle, Captain Edwards, of Digby. We had a real, rousing mosting, but surry to have to report that we had to close without any souls. We had the privilege of addressing a large congregation in the Temperance Hall on the pre-inition question on Traceday night. We are in for victory, and God is helping us.—B. R. C. P.

Bits From Brandon.

Four soals out for miration on Sunday might. The eld devil fought long and hard, but when we started at hall-past six, we started for victory, and we did not intend to give in. We are going to give him a proper pounding.—Cadet J. W. BAXTER, Brandon Garrison.

Garrison.

Since we last wrote, two souls sought and found sulvation. One, a poor backslider, who has proved that the ways of the transgressors are here.

We made a determined hombardment on the saloons one Saturday night after the meeting, and got weaderfully bleezed in our souls. We divided up into companies, and attacked the devil on all sides. He hicked, but we stank to our colon, and the Lord opened up the way for us to have prayer in no less than four hotels. Ghory to His name. And we left many thinking seriously shout salvation.

—Cadel A. Wilkins.

—Cadet A. WILKIRS.

Wednesday night we had a Hindoo meeting and march, and had a good time.

Bunday, we had a sploudid time all day, and the meeting in the jail was grand. It is beautiful to hear the hops textify. God keep them good and well awad. The Winnipag brass band will be here this work, so look out for our next report. We pray that God will make them a blessing to Brandon, and may many souls come to the light, is the prayer of yours in the War,—Cadet W. H. CONWAY.

Carbonear Conquering.

Since you last heard from us we have been having the victory. Last Friday night eleven out for cleaning, three for pardon.
Sanday we had the privilege of having Staff-taptain and Mrs. Read, being their last visit. The meetings were largely stended, and at night five sonis heads at the Cross, for which we give God the glory and march on to uniques Carbonses for God.—Captain Sison, Levestenses Privata.

MRS. BOOTH Visits Yorkville S.A. Barracks Sunday, April 8th, 7:30.

Central Ontario Province.

BRIGADIER De BARRITT.

Port Perry.

The inhabituant of Port Perry were startled had night in the midst of their prayer meetings by hearing the tells of their peak. The meeting had been seen hundred of people were on the speckact by the fire, but nothing could be done to make the house—it was too land ratired, but lot and behold it about two 'deleck in the morning the fire bell was heard again, and this time one of the finest house in tewn was on fire. Men tried hard to save the walls of the house, but the fire had too great a hold of the brilding, and very seen one part of the brick wall fell in.

We pray that the people of Pert Perry may that the sternal fire of the wrath of imighty God, which shall come upon the hobitests of this world, and God great of every soul in this town shall fire to sue before it he too lack, and hefere the save of hell get round their guilty souls.—enteress the LATER.

Hamilton II.

Wadnesday was the final farewell of Captain Halpany and Lieutement Prest, of Hamilton II. No. I. band kindly termed up for the eccasion, and reused up the north-east end of the Ambitism City. The crowdina de was not very large, but these that did come were seen enjoying it inserementy. The bands men played and select at intervals. Talk about "Me join 'om' bring revolered by Captain Nelleen, of Australia? You enght to hear Sergannth Major (handaman Whitedork give it go. Toward the close of the meeting, Rother Reese arose, and in a langily address and some nice things about the hindness of Mo. I. officers and band for their ever being willing to come and give No. II a helping hand, and made a revolution to toucker the hand and effects a vote of thanks. (Semothing set of the erdinary in Ralvation Army civiles.) The motion was seconded by Brother Mathewn, and respended to by Randamater Miller. The Lieutenant and Captain then bid farewell, and the meeting closely. And the Hauterille; the Captain gree on a short rest, and the Lieutenant gues ahead to hold on. Priday night No. I. and II. conyus units for a special jubilee "go" at No. II. harrache. Welcome meeting to the Provincial Recreatory, Brigadier do Barritt, and the own officers, Captains (Bibn and May. With three base drawn on the march, three cereets, and the Brigadier's eccentrias, things were. "a hummin". "Felles were accustemed to the minament of one dram, but whas it comes to three, my, how they leoked! The hall was full; yee, full. Talk about a lively meeting! Brigadier's new charms went well.

" Spar in mind,
To others be kind,
God will reward you some day;
He brother you find
Langing behind,
Give hims a lift on the way."

Over him a life in the way."

One dear brother, lately saved at No. L, sang a sole in the African language; he had heard it sung a falvation meetings in that country while doing sevires for Her Majesty. The band enag a song alone at the Brigadiar's request, and then he roud and helped to tamble two souls into the cleaning stream. Thus ended the welcome meeting of Rejudier de Barritt. Only one of the new efficure actived, Ooptain May; Coptain Gibbs will abettly fellow.

Feversham Circle Corps.

Praise the Lord, we can report vistory here. The past week has been one of power and

blessing.

At one of our outports, called faltern—a fort which we have been holding for some time against the powers of darkness and sin-we have a tast seen a break in the enemys ranks, and nine precious sorts, whom God, His Spirit, had shown the danger of living under the rule of sin and Satan, have left his ranks, put down their waspens of rebellion, and have become servants of the King of kings. We are believing for still growter things. We are yetting a move on. Heldenjah! To God be all the glory !—Lieutenant Roog.

Rissign McAmmond with as Monday night at Gibraltar. A brautiful time, and two scala. Tuesday, at Feversham. Denoing; a happy time; everybody bleat; and one seal.— Captain M. Ganne.

St. Catharines.

Quits a change in the air : change of talk; change of fighting; but God in here to help and nave souls at St. Catharines as at Montreal.

The seldism received us well, and did their text, and we are going to do some strange things in the name of our God by prayer, feith and well and the seldist. The hand in progressing, and we expect it to get on better. We have had two sachs and appear on the field of lattite to fire owny. Also the ward sergessite are deing good ser-vices selling Wan Litz, and we expect seen to have a full force turning out on prayer meeting night, moking it hat for the davil in many parts of the lown.

Blacara Falls

has been visited by the D. O. He found the Captain alone. It seems too had when them are men who will not give up their hedden to go and do God's will and halp win swell. The chance will see be gene to do a know fight. Go now to the way: Many people are to see neight-backing. Bell will be an aeffal eight. Keep at it, commades, and God shall help you to win many a paor seed from the burning.

Orillia.

On Thursday night, we had a very inter-cating meeting, when seven different coun-tries were represented; full hence. Had En-sign Turner, from Earris; also Lientenant Cooper, who now belongs to the Stars and Stripes. He was with as for Sunday also. We andset the day with one soul in the foun-tain.—Special CornerONENX.

Omemee.

We had some blessed meetings in this little town. We have for our leaders, Captain and Mrs. Dyber, and their little Calet.
Saturday night the devil must rege as he always does, but good meetings are always the result.—A SOLDHE.

Whitby.

Bather late, but better late than never. Brigadier de Barritt, Staff-Captein Jewer, and Ensign Hay, have been with us, and had a splendid meeting, although not a very large cowed; but at the close, one dear brother, who had let this world's caree opparate him and his God, came and get back his old love, sag has since testified to a complete work being done in his noul.

On Thursday night, a man who had been a backwister for a good many years, and that had wandered far into sin, came and claimed deliverance, and has since testified to God's

ance across sure fiel Lindery corps' Serge warm up. Had some good "Charley."

the corps.
At night, we had At sight, we had Captain Wiseman, enemy raged in the ware thrown in the tid not frighten any ressing time. We it to Falls, Nonland

the Falls, Note that when a contrade from whe at one time we the pictor, but God in light in we made pictor, but the manner of the pictor, but the picto

Lettineant bed been thirteen having condenses. We had The war is progress of the second second to the second second to the second second to the second second to the second secon

welland a memoricentrades spoke of
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the singhth

Then "Echool" was explained, questions asked, and amusing answers given by the gist and in song the scoret of our joyful west told. "We do it all for Jeans in the lings Training Home."
Oh, yes, we're having good times, and if we continue to pull together well, we shall one quer sin, death, the devil and hell, and vistory grand, glorious, heavenly, victory shall be the record of Lingar Street hattles.—Essings Fairs.

Midland.

We have proved that Jesus is still the same. Glory to God. This week, two sools for al-vation, and three for the blessing of a clean beart. On Esturday night, Newfoundad was represented. God bees the old folia at home. I am a Canadian now, and is for God and souls.—Lleutenant Rowr.

Arthur Street.

They are in for victory here. Although the crowds are small, God in Alxighty, and sable to break: the stowy, and meet withben heart. We spent Sunday with them, and got a great blessing to our own souls. Keep believing.—Cadet Baran.

Oshawa.

Geltawa.

Here we are again at Oshawa, feeling the fighting ain and the dorth. We are sure of weather the distribution of the distribution will come. We are one with them to get almost weather the distribution will come. We are one with them to get almost awayd. — Captain Banks and Lieutenast' Tocker.

Bracebridge District.

Bracebridge District.

All around the district the spring is breaking. At Hunterilis they have had a gathering in of fruit; five have been enrolled. At Onventurat there has been at them, one one district the search of the search of rightcourses abine on others that are frozen up.

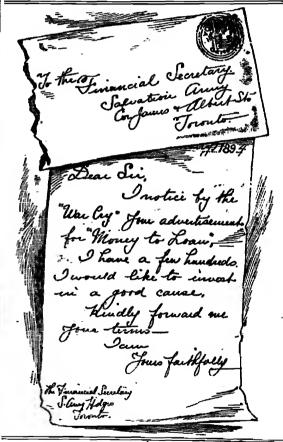
At Pencebridge a proper flood of Salvation. Scool.' Scool.' Seal.' has been the thems. Earchmeat also has been gene through. Seven have taken their stand for Jesus.

Parry Sound has also got started, the stream is small but it will increase as we go ea. One has got out of Eass-cerner to go say place for Salvation and the seal of the s

Lindsay District.

Lincisary District.

We started on our newthern trip, with the therememeter away below retv. Francot Falls was the place that we wanted to reach. Things went all right for a few miles, then we began to encounter banks of snow, and finally we got to a place where we could not go say further. The was bases, and the starter of the place of the



Welland

Westerres

in in rey district, and arriving at the station Captain Timmy and Socretary Botterill was there to give me a welc-me. We had a good march and a nice little crowd incide, who listened and sang, and also sums who crow used to work for God, but have gene back. Cod bless them. Good meeting. How, concrades at Westerd July 1 together. Up to the marches. Captain Timey in at it, and will do her back. Licetomas: madeld. Sister soldier in that corps near—where there are lets of coldiers, go not said help your struggling sistens, who have left their all to follow the Master, and help them to win the poor less easier, and help them to win the poor less easier. Surpmit Tomeson and I visited Feet Dalkonsie and suld nine Cart sur time All the Worlde. Also had a beautiful time visiting and praying with some deer friends there than vive. Latt Standay we had larger crowds then ureal. Praise God!—Every Arkery, D. O.

heeping power. His wife also found Christ while the Captain was visiting there. A Son-pins.

Lisgar Street.

Liegar Street.

Harvah for "Liegar!" Fighting here makes you feel its good to he alive, especially when that life is given and sustained by God. There is no telling where we shall finish, like the young man in Commandant's story, we're beyers well, and as brether McEtro' continually shouts "It's getting better all the time." We seem to have the upper hand of the devil just new, in fact has night we finished with nine sowh is in the fountain.

On Thursday we had a Training Hean myeting, led by Mrn. de Berriti, and went through, for the beautit of the people, part of the profit, prings the lable for treathest, cathly the orth, prings the lable for treathest, cathly the orth, prings the lable for treathest, cathly the orth, prings the fable for realizing, and them ast form and the formation of the principle of the people, which some of our friends in the meeting quickly helped to supply,

8th, 7:30.

was explained, questions gamewers given by the gons secret of our joyful work all for Jesus in the Line.

aving good times, and if we ogether well, we shall con-tion devil and hell, and vic-us, heavenly, victory shall ingar Street battles.—Eq.

lidiand.

that Jesus is still the same, is week, two scale for sal-for the blessing of a cless

times across some fields. We called at the Iladery corpe Sergement-Major's father's to warm up. Had some discrete Major's father's to warm up. Had some discrete with the father to warm up. Had some misses in the warm of the second line, and to make make to tell you all that isopicant. We had some and the warm of the war

On Menday, a banquet and postee; it was a success. The kind friends and contrades nillied to our help to pay off some debta on the carpa. At sight, we had a reusing march, led by Coptain Wisseman, with his cornet. The enemy raged in the oppen-sir; fire-crackers were thrown in the ring, and so on, but they did not frighten any of ur. Inside, we had a rousing time. We had comrades from Farz-tor Falls, Norland, and Mirtner. Although there is no meetings at Mindou, three was a dear contrade from there with his badge on, who at not time was the worst drunkerd in the place, but God is keeping him true. Halle-high it we again fengith for soully but the "Not to-night" devil was there. We sold meet a sea of the contrade from the contrade of the cont

right, Newfoundland was bless the old folks at home, w, and in for God and souls. E.

ur Street.

wictory here. Although all, God is Alraighty, and strony, and most stubbers Sunday with them, and to our own souls. Keep BEYAN.

shaws.

n at Obhawa, feeling like he devil. We are sure of meeting was good. On if God prevaded the meet-were convicted. Our hops h rune high Halledjah! to a real Salvation wel-with them to get elimens BANKS and Lieutenant'

dge District.

atrict the spring is break-they have had a gathering we been enrolled. At Gre-o been a thaw, one seel k. May the Lord let the s shine on others that are

proper flood of Salvation.

-/ has been the thems.
been gone through. Saven
ad for Jeaus.
loo got started, the stream
soroace as we go on. One
corner to go any place for

the district should take oo of your mother's spec-ut to do semething for an office of the four-fourteen miles on Sanday at Brecchirder, give a simony and walks back at Parry Sound declares the 25c cents per week; for years. A brother is y said, thank God my burden is light. So it

y District.

y District.

morshern trip, with the below zero. Franton that we wanted to reach. I for a few miles, then the tree was to be to be for a few miles, then the hand to be the tree was to could act where we could act we have the tree was to be tree was hment for the body, and neepars for the merch, we could not expect r crewd of soldiers and uging, cald wind. We One young woman came lyation. A little more on talk, and we retired

int to be reached. We wing the way until we take read. We found ound and go back a dis-

Readings for The Family Altar.

COLLECTED BY EFFICE GALE.

PRAYER.

If ye shide in Me, and My words shide in you, ye shall sak what ye will, and it shall be done unto you.—Joss xv. 7.

Therefore I my mise you, what things seever ye desire when ye pray, helicore that yo proceed them and ye shall have them.—

Prey without cessing. — II. Thessalosi-ars v. 17. ٠.

Behold, I am the Lord, the God of all Seek; is there anything too hard for me?—Jenewiczne xxxii. 27.

There is nothing too hard for Thee JERRHAN XXXII. 17.

Had I, dear Lord, no pleasures found But in the thought of Thee, Prayer would have come unsought, And been a treer liberty.

No one can learn to do the Master's ave on his known.—Mrs. Banyay.

Unanswered yet I the prayer your lips have picaced

In ugony of heart, three many years?

Does faith begin to fail, its hepe departing?

And think you all in vain these falling tears?

Say not the Father bath not heard you

You shall have your desire sometime, at

Unanowered yet! Faith cunner be unanowered;
Her fort are firmly planted on the Rock;
Awid the wildest storms she stands undenstad,

She known Omnipotence has beard the prayer, And cries, "It shall be done, sometime,

Prayer, wishout the heart attending it, is superatitious and wholly unprofitable. To gray without recollection in God and without love, is to pray as the heathen did, who thought to be heard for the multitude of their words.—Prayerov.

AN ABUNDANT ENTRANCE

EV MARIA SIMPSON, HOME FOR INCURABLES

There are many Christians who declare they will be extisted if they get to beaven at all. The thought of an "abundant en-transes into the everlasting kingdom" has apparently never entered their heads. So mad a good woman to the evangelist, Robert Annan. She would be satisfied with

A Bare Entrance.

A Bare Entrance.

He pointed to a miserable, wrecked vessel, which was being hauled by a tug into the harbor of Dundes, and replied, "Do you want to be dragged into heaven like that? I tell you, I would like to go in with all suits set and colors flying?"

Dear fellow soldiers, so would I, and so would we, Salvationists, one and all. Then let us labor to bring sinners to Christ; let us work patiently, lovingly for our lifester; let us do, or

Cheerfully Suffer.

the will of God.

Above all, let us yield our whole lives to God's Spirit, for He ... and will make the meet of us for Christ. Then an abundant entrance into heaven shall indeed be ours. We enght to covet it. For ourselves? Not at all—but for Jesus' sake. By the grace of God, and for the honor and glory of our Saviour, let us, Salvationists, eater heaven "with all sails set and colors flying."

wind the wildest eterms she stands undanted,

Ner qualis before the loudest thunder sheet in Landson Minwie Harrin,

Bleshaim.

LOST FRIENDS' COLUMN. To the Distressed.

The Salvetion Army invites parents, relations and sends, in any part of the world, interested in any name or grid who is brown or frauch to he brings in mornality, or is in danger of coming under the con-clusion of insured persons, to write, stating full particu-ra, with names, when such addresses of all concerns, in the names, when such addresses of all concerns in whom immorality, or is in trol of immoral per lars, with names, dat and, if possible, a ph the interest is taken.

the indirect in inter.
We shall charge go conto for two advertise-ments (sq conto for cost) of not more than five lines such. One deliar will be charged for any-thing above this and not conceding ten lines. This is necessary to pay expenses of time and printing.

sing above this and into encountries in the printing, measurement to security injuries from any printing. We are prepared to security injuries from any printing and the printing of the directionment should in every case be quoted.

All letters will be regarded as strictly confidential, and mean be addressed to Hazanar H. Boorn, Com-mandant, M. A. Temple, Albert Mr. Teroto, while the need "Laguity" on the corner of the envelope.

Norm.—Don't forget that the sum of fifty cents must be sent with each case before it can be dealt with. This will save much trouble.

Persons making inquiries he lost friends through our inquiry Department will kindly remember to keep us socked in the same of changing their address. This is west important.

1882 Watnes, Michael C. Left home two years ago next August. Lest heard from about six months ago, then in Ochsell, New York, Suppend and carriage rasher by trade; 21 next June; tall, god-looking; fair, blue eyes, high forchead, had avot to beek of his beed. Michael to very annions. Address Mr. Watnes, Robbert place, Trefina St., Torotto, U.

S. Cree phonon copy.

150: Fanch. John T. Left Lordon, Eug., on
July 2nd for Montroat. His wife received a latter from
Genbon and alterwards brand on October lat from
Uttams. Ho was then working at a Mr. G. Matthows of
Vois Street. He is about 150 years of age; beach 3 ft.
dark curje hair and moustache; brown eyes. His wife
fa very anticon for news.

1305 Meere, Riehard James. Let addres Stoney Island FO., Manitoka. He is supposed to as surprised for a farm for lit. Mackenzie in that heightenhood. Age about 27, thir handy munitarie and beard; sour on his eye. His brother William is very anxiets to heir from him.

anxions to bear from him.

1300 McMartins. Jamers. Agod 20; low set;
coul features; thir hair; grey bits eyes. In 1864 be
left St. Andrews, Quebet. Last here; or are years
age when he was working its Spotistille, U. S. A.
Employed in 1700 Bridge Billding. Any con-hunging
write to the states Magy. McMartin, Onto Demedia, Mr.
Andrews East, Queben.

1577 Munisphreys, R. W. Who teft London, England, in 1898. When last heard from was in Ring-wood, Markhau, Ort. Acqu 24. Information earnedly desired by his eleter Ries P. Humphreys. General P.O. Montreal.

1808 Mackinaey, Walliam. Pornerly a Soldier of the Crairo Street Corps about four years ago. Please send address or call at 261 Victoria Street at once.

ح:THANKS.

Wilsvier Riveux Morr.—A Friend, \$5; A Friend, 16c; Mies Sharpe, \$1.00; Mrs. Hussy, provisions: Bro. Carleton, hered 5; W. Beltemus & Co., belemits; Ero. Carleton, hered 5; W. Beltemus & Co., belemits; Margutta, milk; Mr. Carsley, ten yards cloth; Chapter, \$40, 100; Mrs. Carsley, Anderson, 25c; A Friend, \$1; Miss Lettle Carslit, 25c; Anderson, 25c; A Friend, \$1; Miss Lettle Carslit, 25c; Mrs. Anderson, 25c; Friend, \$10; Mrs. Carsley, 25c; Mrs. Advance, 25c; Mrs. Carsley, 25c; Mrs. Advance, milk; Mrs. Margette, milk; Bro. Carsleton, branch.

Bro Carleton, bread.

St. Jone, N. B. Breuve Home. —68 worth of groceries from No. V. Corps of this city; Read & Homeon, bread, biscatts and preserver; Mr. Ferrelling, most: Mrs. Press, because and pickles, Hr. John Scoty, 600; Press, because and pickles, Hr. John Scoty, 600; Mrs. Turner, 100; Rev. Mr. Gaton, for; Biss Band Trad. R. J. Herselling, reads: A Friend, mast; Mrs. Bellyes, potatoes, tea, beans, apples, pickles, sugar.

ton, El; Mr. Fleweiling, roeat; A Freede, mest; All.
Belgras, potators, tea, bosans, apples, pickles, sugar.

MONTREAL RESCUE HOME. — Nr. Foster, St; Mr.
Irwin, 250; Mrs. Roes, 360; A Friend, 500; Mr. Tremble,
550; Mr. Roelgath, St; A Friend, 250; Mr. Walker,
550; Mr. Bolgath, St; A Friend, 250; Mr. Walker,
550; Mr. Bolgath, St; A Friend, 261; Mr. Roffing,
550; Mr. Dobbin, 500; Mr. Lacv, St; Mr. Roffing,
550; Mr. Dobbin, 500; Mr. Lacv, St; Mr. Roffing,
550; Mr. Dobbin, 500; Mr. Lacv, St; Mr. Roffing,
550; Mr. Dobbin, 500; Mr. Lacv, St; Mr. Roffing,
550; Mr. Dobbin, 500; Mr. Lacv, St; Mr. Nelon,
Friends, 320; Mrs. Brockland, 81; Mr. Pani,
550; Mr. St; Mr. Roffing,
550; Mr. Mr. Roffing,
550; Mr. St; Mr. Roffing,
550; Mr. Mr. Pani,
550

Mr. Scott, bune; Mr. Vattus, meal.

Loznon Rescut Hone; —V. Cronyn, Esq., 2: J. G.

Ritchter, Esq., 81; 15r. Frey, 100; John Bownsen,
Esq., 30c; Hiss Holmes, 20c; Jennie Roless, 25c; Osk

Hall, 22; Thon. P. How, Esq., 81; Dr. S. Wolverton,
St.; J. Popp, Esq., 81; John Labett, Esq., 81; J.

G. Graham, 26c; W. A. T. Williams, H. K. Cowns, 56c;
J. R. Pearce, 20c; J. P. Coop, 20c; Jis.

Banderson, 20c; Win, Gurd, 20c; H. A. G. Osferich,
Stopper, 10c; Jis. Pearce, 20c; J. P. Coop, 20c; Jis.

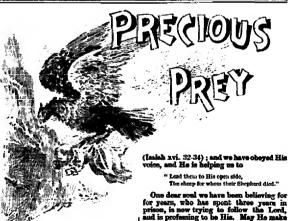
Banderson, 20c; Win, Gurd, 20c; H. A. G. Osferich,
soap; Hr. Yoo, Si worth of Mrchast, No.

soap; Hr. Yoo, Si worth of Mrchast, No.

mill; Mr. Perkins, meds; Mr. Holmes, cakes; Hust
Hot, Soar; F. Mr. Markham, mille; Mr. Hitcheltree,
mest; A. Friend, cakes; Mr. Boomer, cakes; Hust

Bren, Soar; W. Thompson, rolled cate and split peas;

Hr. Langering, Criptings.



year warm who came forward, on the pist-iera.

We arrived home next day, and found Lieutenant had been having come forward during our interest having our forward during our interest having our forward during our absence. We had three more that night. The war is progressing here at the District Endquarters in every way. We cancelled structure of the contract of th "Precious Prey" was the title of a large theatrical picture we noticed on the atrect the other day, on which was depicted a beantiful child, with its dedli in its arms, clutched in the talons of a great cagic and being borne swiftly toward the ciff where the eagle's next was built and the eaglets waiting for their prey. Another picture showed a bave young man who had disabled.

The Diny Height

The Dirry Height
and rescued the little one before it was
devoured, and wee carrying it down the
steep mountain path to its home.

As we passed on we could not help
praising God that He had given to a few
women warriors in this Dominion that love
that will dare anything, risk anything,
suffer anything to rescue the poor outcasts
of our lead from the takens of more mereiless foss—the moustars of vice said drink.
We have heard his voice crying unto us,
"This counsel; exceeds judgment; make
thy shadow as the night in the midet of the
noonday; hide the outcasts; betay not
him that wendereth; let hime outcasts
dwell with thee; be the

A Covert

to them from the face of the spoiler"

One dear soul we have been believing for for years, who has spont three years in prison, is now trying to follow the Low-and is professing to be His. May He make and keep her true. She was brought to see her lost condition while lying at death's door in the hospital.

We get letters from those in situations asking advice on different subjects and manifesting that sweet eisterly confidence that makes it so easy to give it. One from New Brunswick, another from Detroit, and others nearer. Those in the city run in and see us when possible,

Lest Sunday night, while holding a

Farewell Meeting

in the Home for Lieutenant Gibbs, whom we all love, and who is going to assist Captain Jordan, at Winniper, three dear girls gave themselves to the Lord. He is helping us to show them it's not mere refor-mation they must have, but God's salva-tion,—deliverance from all sin.

tion,—deliverance from all sin.

We have now sixteen girls in the
Home. We should be so giad if friends
would send us in their spring sewing
and kusiting, etc., as we want to
teach them to be industrious. Ladies
medding servants can leave their manes at
Women's Shelter, 14 Albert Street, and by
paying twenty-five cents can be supplied
or address. Ensign A. Cowan, 46 Jamisson
Avenne, City.

Ensuar Cowan.

ENSIGN COWAR.

YORKVILLE BARRACKS, 8 P. M., MONDAY, APRIL 9th. MRS. BOOTH AT



ENSIGN HILTS, VICTORIA	286
Sister Barber, Victoria, B. C	75
Sergrant Armstrong, St. John III,	. 70
Deady Dixon, Toronto	56
Decidy Dixon, Toronto. Sister Little, Victoria, B. C.	50
Ensign Moore, Windsor, Out	48
Bister Beck, Windson,	. 28
Sister Hersey, Kingston	- 25
Mrs. Philos. Picton.	. 25
Mrs. Philips, Pieton. Lieutensat M-ulton, Galt	. 54
Bro. Bernes, Victoria	. 20
G. S. Mackensie, Ingereol.	. 86
Ida Selzer, Incorsol	410
Light Davidson Stratford	. 28
Brother Pyke, Victoria	24
Rister McSany, Kingston	53
Annie Barran, Kingston	. 53
Candi fate Shaw, Windsor.	. 23
J. Bonney, Kingston.	- 53
Mes. E when Cher. Strucco.	- 71
Mrs. Habituk, Stratford. Sister Carke, Stratford	- 22
Sister Carke, Stratford	. 13
Sinter Betemen	22
Brn. Gow. Vistoria	. 41
Mother Stigner	993
Hother Paderson Victoria	. 22
Mother Maciena, Fort Arthur	. 300
Sister Ward, Picture	. 90
Brm. Knight, Essen Centre	. 293
E. Widfants, Kingston	. 14
Captain Sutistics	. 14
Seile Activ, hisgrica	100

"HELLO!"

- "Good-day !"
- "I'm right glad to see you."
- "Thanks. I'm also glad to see you. My word, though, I'm very dry."
- "Dry! You don't mean you have taken to drinking, do you !"
- "Aye, that I do; but not the old style. I drink in the way the song says:
 - "It comes in for do we can't contain, We delak, and drink, and drink again, And yet we salls are dry."

"Ob, if that's how you mean I can tell you here to get a drink. Mrs. de Barritt has a where to get a drink. where to get a Gring. Data on harriet has a Friday afternoon helinous meeting at the Temple, Albert Street. Lat us drop in there together. It is roported to be right good."

"Amen! So we will."

Latest Publications In Stock

Reminiscences of Isaac Marsdon, 49 cents. Backwood's Preacher—Peter Cartwright, 49

cents.
Christianity in Earnest," being the life of Rev. Mr. Casson, 55 cents.
Rebert Moffat, the African Missimary, 49

Rebert. Moffat, the African Missismary, conte.
John Wesley, 30 cents.
John Wesley, 30 cents.
Life of Dr. Newton, 35 cents.
Life of Dr. Thos. Cole. 35 cents.
Life of Dr. A. Clarks, 35 cents.
Life of Mrs. Mary Fletcher, 35 cents.
Life of Mrs. Mary Fletcher, 35 cents.
Memoir of C. Richardson, 30 cents.
Messerie of J. B. Shrewbury, 30 cents.
Messerie of Richard Burdsall, 36 cents.
Memoir of Richard Burdsall, 36 cents.

All these Backs are hound in Cloth, as

"THE DELIVERER" FOR FEBRUARY.

Has a very interesting bill of face. Price mis., subscription per year only 50 cents. CONTENTS:

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On the Door.
"Afterward" (Poem.)
Millie: A Knitting Factory Story.
"Why do I Pray."
Their "Only Claim."
A City of Reings.
Official Gasette.
Personal Notes. (By Mrs. Bramwell Booth.)
Sone..

ine Holiness. (By Commissioner Reilion.) ter Work in the Netherlands. (By Major

Shelter Work in the Avenue.

Powell.)

Ready to Perish.

The Darkest England Paperics.

Taken from our Editorial Backet.

AUTOHARPS.

The demand for this beactiful instrument is daily increasing. We have repeated sequities about them. In order to supply one Officers quickly and olrosply, we have not carangements with the manufacturers, and are now selling autoharps at the following

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Great North-West!

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THE SUCCESSORS OF

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	VICTORIA	-	Friday	-		-	•	16	13
	NEW WESTMINSTER	Ł	Saturday		-		_ 6	4	14
	VANCOUVER -	-	Sunday	-			•	E	15
	WINNIPEG -	-	Thursday		-		- 4	.6	19
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A CONVENTION ON REAL RELIGION

WILL BE HELD IN THE

Y. W. C. A. Hall, On Elm Street, Toronto.

FRIDAY, April 6th.

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and MAJOR COMPLIN,

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These Meetings will be Continued every Friday in the Y.W.C.A. Hall until Further Notice.

IMPORTANT!

YORKVILLE. MONDAY NIGHT, April 9th. BOOTH, MRS.

ACCOMPANIED BY

MAJOR COMPLIN, and other Officers.

Not Sunday Right, as announced in other parts in mail of the "Cry."

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THE SALVATION ARMY NOME FOR WISE. ING WOMEN."

Officers, soldiers and friends are on dially invited to come and see for then. selves this charming little haves of refuge.

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CORNWALL, Peb. 21st, 1594

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Vol. X. No.

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MAJOR

la Marechale's T " Seek

How this truth we evaning, just at the Mercohale bent over below starting on he witzerland. He are and close did ahe we and raising that "Mamma, stay with The tears filled the her up in a blanket and then quickly much felt, went out to Oar first stopping How this truth w